STATE OF SOUTH CAROLINA COUNTY OF Greenville

* KNOW ALL MEN BY THESE PRESENTS, that

J用 10 3 m Pir 1964

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we, James Ly Jones and Jo Ann Jones.



in consideration of (\$1,400.00) and the assumption of the below described mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Robert A. Bailey, his heirs and assigns forever:

All of that certain lot of land with the buildings and improvements thereon in the County of Greenville, improvements thereon in the County of Greenville, State of South Carolina, being known and designated ascLot No. 141, revision of FLEXXEX Plat"2", Section 1 of subdivision known as Fresh Meadow Farms as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book NN at page 85, and having, according to a more recent survey prepared for Clarence Porter and Drucilla J. Porter by R. B. Bruce, R. L. S. Dated December 3, 1959, the following metes and bounds. to-wit: metes and bounds, to-wit:



BEGINNING at an iron pin on the Northern side of Miracle Drive, joint front corner of Lots Nos. 140 and 141, which iron pin lies 130 feet northwest of the intersection of Miracle Drive and High Valley Boulevard, and running thence with Miracle Drive, N. 67-15 W. 80.4 feet to an iron pin, joint front corner of Lots Nos. 141 and 142; thence with the joint line of said lots, N. 41-23 E. 176.8 feet to an iron pin at the rear corner of Lot No. 139; thence with the line of Lot No. 139, S. 57-15 E. 60 feet to an iron pin, joint rear corner of Lots Nos. 140 and 141; thence with the joint line of said lots, S. 35-38 W. 162.6 feet to the beginning corner.

This is the same property conveyed to the grantors by deed recorded in Deed Book 644, at page 43.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by Clarence Porter and Drucilla J. Porter to General Mortgage Co., which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 810, at page 513, with balance due thereon in the sum of \$8,974.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-

fully claiming or to claim the same or any part	thereof.			;	•	
WITNESS the grantor's(s') hand(s) and seal(s) t	his 1.5th day of	May	19 64 .			
SIGNED, sealed and delivered in the presence		_	Jo Ann J	(ones		(SEAL)
111	2)	_	James L.	Jones	1 mes	(SEAL)
James D. milke	ines h	-	O valle o si			(SEAL)
James D. McKinney	Jr. //					(SEAL)
STATE OF SOUTH CAROLINA		PROI	BATE		•	
COUNTY OF Greenville }	Personally appeared th	e undersign	ned witness and mad	le oath that (s)l	he saw the with	in named grantor(s) above witnessed the
sign, seal and as the grantors(s) act and execution thereof.	deed deliver the wi	itiiii deed	and that (shie, with			
SWORN in before me this 15th day of	May	19	64 .			1

STATE OF SOUTH CAROLINA

CIVEN under my hand and seal this

15th

tary Public for South Carolina

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wife (wives), of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliabilish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

day of May (SEAL)	Jo ann Jones
Notary Public for South Carolina. RECORDED this 10th . day of June 19 64	at 3:59 P. M., No. 34960