

*JK JSN*

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That JOSEPHINE S. HINSON

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Fred N. McDonald on the North; Charles W. Marchbanks on the South; Garden Terrace on the East; and Floyd property on West.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; ~~also including the right to take and use any easement or right-of-way for any future highway or street, location, widening or improvement~~. The said right-of-way is ten (10) feet in width and shall be located along the rear property line of the owner leading from the property of Fred N. McDonald to the property line of Charles W. Marchbanks

IN WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s) this 22 day of May, 1964

Witness

*Truman Dickson*  
*Frank A. Folk*

*Josephine S. Hinson* (SEAL)  
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\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

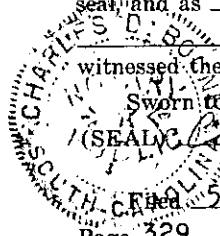
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared before me TRUMAN DICKSON and made oath that HE saw the within named JOSEPHINE S. HINSON

sign, seat, and as HER act and deed deliver the within written instrument, and that HE with FRANK A. FOLK

witnessed the execution thereof. Sworn to before me this 3rd day of June, A. D. 1964. *Charles D. Boone* (SEAL) *Truman Dickson* (SEAL)  
Notary Public



Filed 5th., day of June, A. D. 1964 and recorded in Book 750 Page 329 Fee, \$ At 11:34 A.M. # 34518

Greenville County, S. C.