

JUN 4 3 41 PM 1964

BOOK 750 PAGE 313

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. NEWBORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **I, Ruth C. Masters**

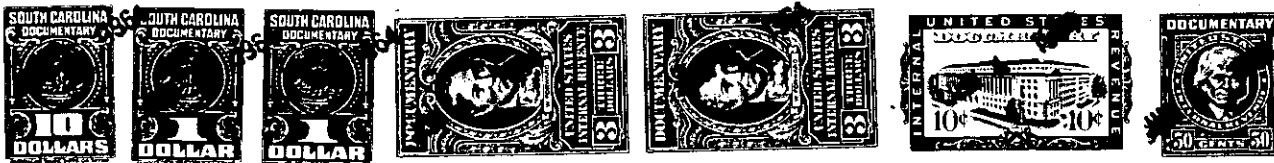
in consideration of **(\$5,557.71)** and the assumption of the below described **mortgage** Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Joyce B. Holland

All of that certain lot of land with the buildings and improvements thereon on the Eastern side of Robinson Road, also known as Carpin Drive, in Paris Mountain Township, Greenville County, State of South Carolina, and being known and designated as Lot No. 3 as shown on Plat of Property of Ruth C. Masters, prepared by J. C. Hill, June 17, 1963, and recorded in the R. M. C. Office for Greenville County in Plat Book "EEE" at page 39, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the Eastern side of Robinson Road, joint front corner of Lots Nos. 2 and 3, and running thence with the line of Lot No. 2, N. 84 E. 200 feet to iron pin at the joint rear corner of Lots Nos. 2 and 3; thence N. 6-15 E. 115 feet to iron pin at the joint rear corner of Lots Nos. 3 and 4; thence along the line of Lot No. 4, S. 84 W. 200 feet to iron pin on Robinson Road; thence along said Robinson Road, S. 6-15 W. 115 feet to the beginning corner, being a portion of that property conveyed to the grantor by Icie H. Patton by deed recorded in the R. M. C. Office for Greenville County in Deed Book 574, page 346.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantor to Carolina Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 935 at page 540, with balance due thereon in the amount of \$9,942.29.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **2nd** day of **June** 19 **64**.

SIGNED, sealed and delivered in the presence of:

Ruth C. Masters (SEAL)
Ruth C. Masters

Stanley M. Wood (SEAL)
Stanley M. Wood
James D. McKinney Jr. (SEAL)
James D. McKinney Jr.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **2nd** day of **June** 19 **64**.

James D. McKinney Jr. (SEAL)
Notary Public for South Carolina.
Stanley M. Wood

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER (Grantor is woman)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **2nd** day of **June** 19 **64**

Notary Public for South Carolina. (SEAL)

RECORDED this 4th day of June 19 64 at 3:41 P. M., No. 34420

305 - B4.2 - 1-8.2
B4.2 - 1-8.3 - (0.50A.4)
OUT OF