

line of which is N.5-20 E. 48.2 feet to an iron pin, thence leaving the center of said branch at its intersection with the rear corner of Lot No. 2 and running thence along the line of Lot No. 2, N. 83-10 E. 183.5 feet to an iron pin, joint rear corner Lots Nos. 1-A and 1-B; thence with the joint line of said lots, S.0-38 E. 152.6 feet to an iron pin on the northern side of Cleveland Street, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said WILLIAM A. LESLIE, his heirs and assigns, forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the Grantee hereinabove named, and its successors and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

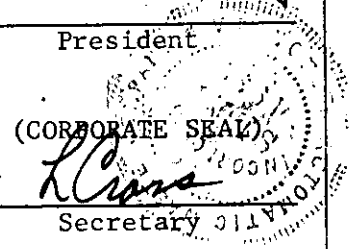
IN WITNESS WHEREOF, the said granting corporation has caused its corporate seal to be hereunto affixed, and these presents to be subscribed by its duly authorized officers, on this the 8 day of April, 1964.

Signed, sealed and delivered in the presence of:

J. B. Lentz
Jean McDonald

AUTOMATIC WASTE COMPANY
By: Ernie S. Ramsey
President

ATTEST:
George R. Cross
Secretary



(Continued on next page)