STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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FOR VALUE RECEIVED, Fountain Inn Federal Savings and Loan Association does hereby release and forever discharge the premises described in the within deed from the lien of a certain mortgage given to Fountain Inn Federal Savings and Loan Association by B.F. Craddock and Carrie Lee Craddock, dated February 23, 1959, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 776 at page 462.

IN WITNESS WHEREOF, Fountain Inn Federal Savings and Loan Association has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officer this 29th day of May 1964.

FOUNTAIN INN FEDERAL SAVINGS AND LOAN In the presence of: ASSOCIATION Executive Vice-President

Jeff R. Richardson PERSONALLY appeared before me he saw J. A. Armstrong as Executive Vice-Pres. of Fountain oath that he saw J. A. Armstrong Inn Federal Savings and Loan Association sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written release of mortgage lien, and that he with __Jeff R. Richardson, Jr. witnessed the execution thereof.

SWORN to before me this 29th May , 1964. day of Notary Public for South Carolina.

Desd & Release Recorded May 29, 1964

4:30 P.M. # 33926