

KNOW ALL MEN BY THESE PRESENTS, That ^{OF THE FULL WORTH} S. G. LANDRETH

in the State aforesaid,

in consideration of the sum of **Eleven Thousand Five Hundred and No/100----- DOLLARS,**

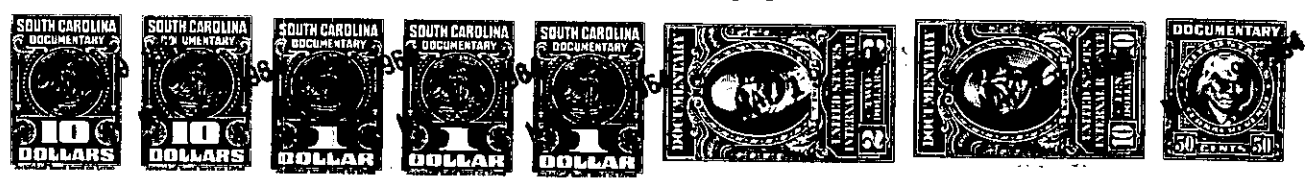
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

ANNA LOUISE LEWIS, Her Heirs and Assigns Forever:

All that certain piece, parcel, or lot of land, situate, lying and being on the Southeastern side of Kingswood Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 30 as shown on a plat of Shamrock Acres, prepared by Clifford C. Jones, R.L.S., dated September, 1961, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book YY at page 43, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southeastern side of Kingswood Drive at the joint front corner of Lots Nos. 29 and 30, and running thence with the line of Lot No. 29 S. 55-00 E. 140 feet to an iron pin in the line of Lot No. 32; thence with the line of Lot No. 32 N. 18-22 E. 182.5 feet to an iron pin at the joint corner of Lots Nos. 30, 31 and 32; thence with the line of Lot No. 31 N. 55-00 W. 88.5 feet to an iron pin on the Southeastern side of Kingswood Drive; thence with the Southeastern side of Kingswood Drive S. 35-00 W. 175 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of J. Frank Williams, dated October 30, 1963, and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 735 at page 53.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, **Her** Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **19th** day of **May** in the year of our Lord One Thousand Nine Hundred and **Sixty-Four**

Signed, Sealed and Delivered in the Presence of

Judy A. Campbell
Mitchell King, Jr.

S. G. Landreth (Seal)

(Seal)
(Seal)

STATE OF SOUTH CAROLINA } Personally appeared before me **Judy A. Campbell**
County of Greenville } and made oath that **she** saw the within named grantor(s) sign, seal and as **his** act and deed deliver the within written deed, and that **she**, with **Mitchell King, Jr.** witnessed the execution thereof.

Sworn to before me this **19th** day of **May**, A. D. 19 **64**
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Judy A. Campbell

STATE OF SOUTH CAROLINA } **RENUNCIATION OF DOWER**
County of Greenville } **I, Mitchell King, Jr., a N. P. for S. C.**
do hereby certify unto all whom it may concern, that Mrs. **Romola B. S. Landreth** wife of the within named **S. G. Landreth** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), **Her** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **19th** day of **May**, A. D. 19 **64**
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Romola B. S. Landreth

Recorded May 19, 1964 At 4:39 P.M. # 32754

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