GREE	WILLE CO. S. C.	
TITLE TO REAL ESTATE-Prepared by HARPER D. HAWKINS, A	ATTORNEY AT LAW, GREEF	, South Carolin

State	$\mathfrak{o}\mathfrak{f}$	South	Carolina
~ ······	V.	ON LIMITE.	Carbina

MAY 15 4 40 PM 1964

h. M.C.

Greenville

Ruow All Men by These Presents:

I, Agnes M. Holliday, That

in the State aforesaid. . in consideration of the sum of Twelve Hundred and Fifty (\$1250.000) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Marshall F. Burnette and Leverne M. Burnette and their heirs and assigns forever:

All those parcels or lots of land in Oneal Township of Greenville County, State of South Carolina, located about three miles north of the City of Greer, lying on the north side of Mosteller Drive, being all of Lots Nos. 2 and 3 as shown on a plat of subdivision known as HOLLIDAY HILL, made by John A. Simmons, Registered Surveyor, on August 5, 1961, recorded in Plat Book RR, page 91, R.M.C. Office for Greenville County, and having the following courses and distances;

BEGINNING on an iron pin on the north side of said street, joint front corner of Lots Nos. 1 and 2 on said plat, and runs thence with the common line of Lots Nos. 1 and 2 on said plat, and runs thence with the common line of Lots Nos. 1 and 2, N. 6-15 W. 186.9 feet to an iron pin on line of the E.R. Minus property; thence with that line, S. 76-33W. 307.6 feet to an iron pin, joint corner of Lots Nos. 3 and 4; thence with the line of Lot No. 4, S. 6-15 E. 148.6 feet to an iron pin on the margin of Mosteller Drive; thence with the margin of said street, N. 83-45 E. 305.2 feet to the beginning corner.

The above described lots are conveyed subject to restrictive and protective covenants contained in that instrument recorded in Deed Book 673, page 163, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of May in the year of our Lord One Thousand Nine Hundred and Sixty 41 10-1

Signed, Sealed and Delivered in the Pr	esence of	agnes ?	n House	/ (See I
Dahelia B. Spencer	/	1	f	•
Afelia B. Spencer Daris a. Carpenter)		0	(Seal)
	SOUTH CARDLINA DOCUMENTARY	SOUTH CAROLINA SOUTH CAROLINA COCUMENTARY		(Seal)
				(Seal)
			1 65 E	
State of South Carolina	DOLLAR	DOLLAR DOLLAR		
O	r			

.....COUNTY Ophelia B. Spencer Personally appeared before me. and made oath that She saw the within named grantor(s) Agnes M. Holliday

sign, seal and as her act and deed deliver the within written deed, and that Re, with Doris A. Carpenterwitnessed the execution thereof. 4 th

Sworn to before me this..... Мау day@f.j..., A. D., 196..<u>4</u>. Notan Public for South Carolina

State	of South	Carolina
		COUNTY

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I,

GIVEN under my hand and seal this	
day of, A. D., 196	
(Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	4:40 P.M. 32391

Ю 4 1 i 5 m

Q 4

+