

TITLE TO REAL ESTATE--Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina }
COUNTY OF GREENVILLE

Know All Men by These Presents:

That ----- RILEY D. BARRETT -----

in consideration of the sum of One Dollar ----- (\$1.00) ----- DOLLARS,
cancellation of debt and satisfaction of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

FEDERAL HOUSING COMMISSIONER, OF WASHINGTON 25, D. C., HIS SUCCESSORS AND ASSIGNS:

All that certain lot of land in Greenville County, State of South Carolina, known as Lot No. 4 on plat of Jack O. Campbell, made by R. W. Dalton, October, 1958, recorded in the RMC Office for Greenville County, in Plat Book 55, page 17, said lot having a frontage of 70 feet on the northeast side of McClain Avenue, a parallel depth of 175 feet and a rear width of 70 feet.

This is the same property conveyed to grantor by M. J. Garrett and Wilma V. Garrett, recorded in the RMC Office for Greenville County, S. C., in Plat Book 728 at page 344 on July 24, 1963.

The grantor has failed to make the regular payment due on February 1, 1964, and all subsequent payments and is in default thereon on that certain mortgage executed by said grantor and recorded in the RMC Office in Mortgage Book 929, page 355.

This conveyance is made by the grantor voluntarily in consideration of the cancellation of the debt set forth above and the satisfaction of the mortgage securing such debt.

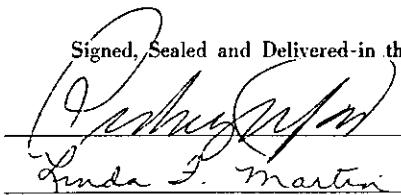
OFFICE OF THE CLERK OF THE COURT
GREENVILLE, S. C.
APR 22 11 09 AM 1964

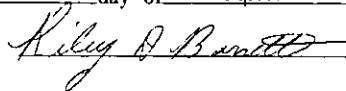
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 22nd day of April, 19 64

Signed, Sealed and Delivered in the Presence of

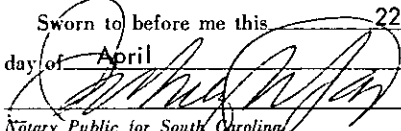

Linda J. Martin

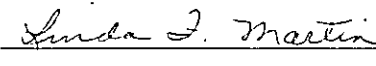
 (Seal)

_____ (Seal)

State of South Carolina }
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

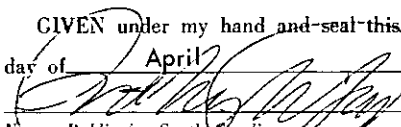
Sworn to before me this 22nd day of April, A. D., 19 64

Notary Public for South Carolina (Seal)

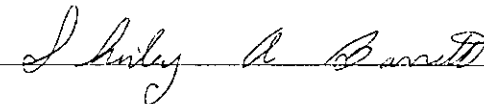

Linda J. Martin

State of South Carolina }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of April, A. D., 19 64

Notary Public for South Carolina (Seal)


Riley D. Barrett

Cancelled documentary stamps attached: S. C. \$ _____ : U. S. \$ _____ 19 64 at 9:29 A. M. No. 31751
Recorded this 11th day of May

161-241-1-336