STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

4 10 Pil 1964 8 YAM

KNOW ALL MEN			that WOOL	en Co	orporat	ion Del	of Wilm aware and	ington	principal	I place	of	business	C 1
Greenville Nineteen	Harit	dred Fif		100-	- j((\$1,95	50. 00)					Dolla a a a a a a	
the receipt of wh release unto	ich is he		. Skinner,							n grant, t	oarg	ain, seil C	IriQ

All that certain lot of land in Greenville County, State of South Carolina, on the Northeast side of Vine Hill Road, shown as Lot 195 on a plat of Pineforest, recorded in the RMC Office for Greenville County in Plat Book QQ at page 107, and having such metes and bounds as will appear by reference to said plat.

Being part of the property conveyed to Grantor by deed recorded in Deed Book 618 at page 429.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular social to the grantee(s) and the grantee's(s') heirs or successors against every person whomsoever lawfully claiming or to claim the same or any part thereof.

officers, this 7th day of May	1964	affixed hereto and these presents to be subscribed by its duly authorized WOOTEN CORPORATION OF WILMINGTON
SIGNED, sealed and delivered in the presence of:		(SEAL)
Cliffeel A. Riso		A Corporation By: Woolen
all m Luebergon		President /
		Secretary

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, which is the state of the with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2 th day of May (SEAL) Notary Public for South Carolina.	Este M Luckerges

_19_64 at 4:18 RECORDED this 8th day of May P. M. No. 31615...

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