STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARMSWORTH

BOOK 747 PAGE 405

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Bold

Know All Men by These Presents:

That I, Joseph P. Bartak, Jr.

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ELISE W. JOHNSTON, HER HEIRS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate in Cleveland Township, Greenville County, State of South Carolina. being known and designated as Lot No. 8 according to a plat made April 8, 1949, and and completed July 12, 1949, by J. B. Chastain, Surveyor, recorded in the RMC Office for Greenville County, S. C. in Plat Book V, Page 195, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the middle of South Saluda River at the joint front corner of Lots 8 and 9 and following the meanders of the river in a Southwesterly direction 66 feet to a point in the middle of said river at the joint front corner of Lots 7 and 8 and running thence along the line of Lot 7, N. 60 W., 2.00° chains to a point in the right of way of the Greenville City Water Works; thence N. $49\frac{1}{2}$ E., 66 feet to a point at the joint rear corner of Lots 8 and 9; thence along the line of Lot 9, S. 60 E., 1.95° chains to the point of beginning.

This being the same property conveyed to the grantor by deed of J. C. Hale, Hazel B. Hale, W. B. Fanning and Willie B. Fanning, dated May 13, 1960, recorded in the RMC Office for Greenville County, S. C. in Deed Book 650, Page 389.

This property is conveyed subject to a 25-foot right of way for road purposes on the back of said lot near the edge of the Greenville City Water Works right of way.

Grantee to pay 1964 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of

this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and sixty-four.

25th

.(Seal)

(Seal) (Seal)

Signed, Sealed and Delivered in the Presence of





State of Southxxxarelinax Greenville County

Personally appeared before me Joseph N. Hamilton

and made oath that he saw the within named grantor(s) Joseph P. Bartak, Jr. sign, seal and as his act and deed witnessed the execution thereof. deliver the within written deed, and that he, with E. Ed Swaln, Sworn to before me this_

Notary Public for South CASSASS Georgia ., A. D. 19<u>64</u> __ (Seal)

My commission

GEORGIA State of Sixurixx Carolinax
Chatham
County

RENUNCIATION OF DOWER

A. A. Chattin

Notary Public, do hereby certify

) I, unto all whom it may concern, that Mrs. Trudy L. Bartak

wife of the within named Joseph P. Bartak, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, relinquish unto Elise W. Johnston, her Heirs and Assigns, all her interest and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

day of April April

(Seal)) My commission expires

Cancelled documentary stamps attached: S. C. \$_____ .__; U. S. \$____ 19 64, at 3:12 P. M., No. 30521 Recorded this 28th. day of April

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