STATE OF SOUTH CAROLINA 21 4 33 FH 1964

GREENVILLE COUNTY

OLLIE FARNSWORTH



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Know All Men by These Presents:

I, J. T. Massey That in the State aforesaid, in consideration of the sum of - - - THIRTY ONE HUNDRED AND NO/100 - - -DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

BERLIN Y. MILLER and BETTY LOU R. MILLER, their heirs and assigns forever,

ALL that piece, parcel or tract of land in Austin Township, Greenville County, State of South Carolina in the Town of Mauldin, S. C., known and designated as LOTS NOS. 16 and 17 on Map No. 2 of Sunset Heights, made by C. O. Riddle, Surveyor, Sept1 7, 1953 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Sunset Drive at the joint front corner of Lots 17 and 18 and running thence along Sunset Drive, S. 62-35 W. 211.7 feet to an iron pin on Proposed Street; running thence along said Proposed Street, N. 14-04 W. 205 feet to an iron pin; running thence N. 62-34 East 164 feet to joint rear corner of Lots 17 and 18; running thence along common line of said lots, S. 27-25 East 200 feet to an iron pin on Sunset Drive, the beginning corner.

The above described property is sold subject to the following restrictions:

- No house shall be erected thereon costing less than \$14,000.00. 1.
- This property shall be used for residential purposes only. 2.

and seal

- No outside closets or toilets shall be erected on said premises.
- No dwelling shall be erected closer to the highway than 70 feet from the right-of-way of the State Highway.
- No building shall be erected nearer than 5 feet to any side line; nor any house closer to the Street line than the houses which are now located on said Street. 6. No trailer shall be placed onthe premises either for permanent or temporaty
- use; nor shall one be parked on said premises. No fence shall be erected on this property that extends further than 70 feet

from the front line of any lot as shown on said plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

14th Sixty-Four

day of

(Seal)

(Seal)

Signed, Sealed and Delivered in the Presence of









Geraldine Welch



State of South Carolina, **Greenville County**

Personally appeared before me

J. T. Massey

and made oath that S he saw the within named grantor(s)

written deed, and that S he, with Hubert E. Nolin

Sworn to before me this. April day of fulut E. G

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

State of South Carolina,) Greenville County

RENUNCIATION OF DOWER

- Hubert E. Nolin

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sudie Massey wife of the within named J. T. Massey

Notary Public for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto BERLIN Y & BETTY LOU R. MILLER, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal this	14th
day of Ap	ril Golden	D. 1964
V/West 8.	J/Tue	(Seal)
/ /	Notary Public for Se	outh Carolina

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Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____; Recorded this 21st. day of April 1964, at 4:33 P. M., No. 29837

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