STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C. 747 PAGE 44

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Dorothy E. McCall

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KNOW ALL MEN BY THESE PRESENTS, that

I, Kenneth Paul McCall, APR 20 2 13 PM 1964

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All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, being known and designated as Lot No. 12 of a subdivision known as Beechwood Hills according to a plat thereof prepared by C. O. Riddle, Reg. L. S., November, 1958 and recorded in the R. M. C. office for Greenville County in Plat Book QQ, at page 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Birch Court, joint front corner of Lots 11 and 12; thence with the joint line of said lots, N. 50-05 W. 281 feet to an iron pin, joint rear corner of Lots Nos. 11 and 12; thence with the rear line of Lot No. 12, N. 40-16 E. 125 feet to an iron pin, joint rear corner of Lots Nos. 12 and 13; thence with the joint line of said lots, S. 50-05 E. 258.4 feet to an iron pin on the northwestern side of the turn around of Birch Court; thence with the curvature of the turn around of Birch Court, the chord of which is S. 0-20 E., 33.7 feet to an iron pin on the northwestern side of Birch Court; thence with the northwestern side of said Birch Court, S. 39-55 W. 99.2 feet to the point of beginning; being the same conveyed to me by Wooten Corporation of Wilmington by deed dated August 23, 1960, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 657, at Page 329.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed on August 18, 1960 in the original sum of \$ 9,000.00 by Wooten Corporation of Wilmington in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 833, at Page 532, on which there is a balance due of \$ 8,068.33 as of this date.

The grantee herein also assumes and agrees to pay the balance due on a certain note and mortgage executed on August 23, 1960 by the grantor in favor of Wooten Corporation of Wilmington, recorded in the R. M. C. Office for Greenville County in Mortgage Book 834, at Page 5, on which there is a balance due of \$6,000.00 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s's') heirs or successors and assigns, forever. And, the grantoris do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of SIGNED, sealed and delivered in the presence of: Kenneth Paul McCall (SEAL) (SEAL) (SEAL) Country of German PROBATE RODOXXXXXXX Personally appeared the undersigned witness and made oath that (s)he saw the within name sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above w SWORN to before me this 'day of April 19 64 . musquilsa 16 2/17 735/6/hL) 52 705, APOS7, US FORCES STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

20th

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(SEAL)

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GIVEN under my hand and seal this

Problic for South Carolina

April

20th.

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RECORDED this.