STATE OF SOUTH CAROLINA COUNTY OF GREEN ILLE

GIVEN under my hand and seal this

25- Hay of March Mar.

Notary Public for South Carolina.

RECORDED this

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1964

April

(SEAL)

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OLLIE FAR SHORTH

800k 746 PAG: 545

KNOW ALL MEN BY THESE PRESENTS, that WE, BILLIE W. RIGSBY AND ANNETTE WL RIGSBY

in consideration of ONE DOLLAR AND ASSUMPTION OF MORTGAGE HEREINBELOW SETFORTH

Dollars,

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_{M. No.} <u>2</u>9 33**1**

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

JACK E. SHAW BUILDERS, INC. ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, WITH THE BUILDINGS AND IMPROVEMNETS THEREON, LYING AND BEING ON THE SOUTHWESTERLY SIDE OF EAST WELBORN STREET, NEAR THE CITY OF GREENVILLE, SOUTH CAROLINA IN GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, AND BEING SHOWN AND DESIGNATED AS LOT NO. 22 ON PLAT OF ANDERSON STREET HIGHLANDS SAID PLAT BEING OF RECORD IN THE R. M. C. OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK "J", AT PAGE 157, AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE SOUTHWESTERLY SIDE OF EAST WELBORN STREET, JOINT FRONT CORNER OF LOTS NOS. 21 AND 22, AND RUNNING THENCE ALONG THE SOUTHWESTERLY SIDE OF EAST WELBORN STREET, S. 47-20 E. 50 FEET TO AN IRON PIN; JOINT FORNT CORNER OF LOTS NOW. 22 AND 23; THENCE ALONG THE COMMON LINE OF LOTS NOS. 22 AND 23, S. 42-40 W. 150.7 FEET TO AN IRON PIN; THENCE N. 47-20 W. 50 FEET TO AN IRON PIN, JOINT REAR CORNER OF SAID LOTS NOS. 21 AND 22; THENCE ALONG THE COMMON LINE OF SAID LOTS, N. 42-40 E. 150.75 FEET TO AN IRON PIN, THE POINT OF BEGINNING.

AS PART OF THE CONSIDERATION FOR THE WITHIN CONVEYANCE THE GRANTEE CORPORATION ASSUMES THAT MORTGAGE ON THE ABOVE DESCRIBED PROPERTY GIVEN BY THE GRANTORS TO C. DOUGLAS WILSON & COMPANY WHICH MORTGAGE IS OF REGORD IN THE R. M. C. OFFICE FOR GREENVILLE COUNTY IN VOLUME 608, AT PAGE 101, AND THE BALANCE NOW DUE THEREON BEING THE SUM OF \$4,435.98.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this SICNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 25TH day of MARCH 19 64. En (SEAL) Notary Public for South Carolina. STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantec(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF