

OLLIE J. ...
Know All Men by these Presents:

That Bobby G. Roach in the State aforesaid,
in consideration of the sum of ONE AND NO/100THS - - - - - DOLLARS,
(\$1.00) AND SATISFACTION OF MORTGAGE

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said Ralph Stafford and Ermiena Stafford, their heirs and assigns

All that lot of land in Greenville County, State of South Carolina, near
the City of Greenville, being known and designated as a portion of Lot 2
shown on Plat of property of Ralph and Ermiena Stafford made by W. J.
Riddle, Surveyor, dated March 1951, and having the following metes and
bounds:

BEGINNING at a stake on the West side of Fletcher Street, front corner
of Lots Nos. 2 and 3; thence with the line of said lots, N. 80-12 W.
150 feet to a stake; thence S. 9-48 W. 52 feet to a stake; thence
S. 80-12 E. 60 feet to a stake; thence S. 9-48 W. 15 feet to a stake in
line of Lot No. 1; thence with the line of said lot, S. 80-12 E. 90 feet
to a stake on said Street; thence with said Street, N. 9-48 E. 65 feet
to the beginning.

Being the same property conveyed to me by deed of the grantees recorded
in Deed Book 636 at page 204 in the RMC Office for Greenville County.

As a part of the consideration for this conveyance, the grantees agree
to satisfy the mortgage of Bobby G. Roach to them in the amount of \$1100.00
recorded in Mortgage Book 805 at page 315, the balance being \$1100.00

The grantees also assume and agree to pay the balance due on a mortgage held
by Fidelity Federal Savings & Loan Association in the original amount of
\$3700.00 recorded in Mortgage Book 805 at page 309, and having a present balance of

\$2,662.13 TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of April in the year
of our Lord One Thousand Nine Hundred and Sixty Four

Signed, Sealed and Delivered in the Presence of

Bobby G. Roach (Seal)
_____ (Seal)

Joyce K. Pickens
Belton O. Thomason, Jr.



STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Joyce K. Pickens

and made oath that he saw the within named grantor(s) Bobby G. Roach
sign, seal and as his act and deed deliver the within
written deed, and that he, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 9th day of April, A. D., 1964
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Joyce K. Pickens

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hattie Mildred Roach
wife of the within named Bobby G. Roach
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Ralph & Ermiena Stafford, their Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within-
mentioned and released.

GIVEN under my hand and seal this 9th day of April, A. D., 1964
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Hattie Mildred Roach

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of April 1964 at 4:36 P. M., No. 28876

225-135-4-20.1