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800K 746 PAGE 267

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

OLLIE F. MANNETH

I, R. O. Coker, Sr., KNOW ALL MEN BY THESE PRESENTS, that

Three Dollars, love and affection, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

his Heirs and Assigns forever, R. O. Coker, Jr.,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, Lying on the north side of the Brushy Creek Road, and being the east portion of Tract No. 3 as shown on Plat of Property of J. D. Burnett Estate, made by H. S. Brockman, Surveyor, October 23rd 1939, and having the following courses and distances, to wot:-

Beginning on a point in the said road, joint corner of tracts 3 a and 4 as shown on said plat, and runs thence with the common line of the said two tracts, N. 4-30 E. 21 feet to an old iron pin pn the north bank of the road, then continueing with the same course for a total distance of 569 feet to an old iron pin on the Ernest Program line: theree with the said line. From a total distance of 569 feet to an old iron pin on the Ernest Brewer line; thence with the said line, S. 81-15 W. 154.1 feet to a new iron pin on the said line; thence a new line, S. 4-15 W. 533 feet to a point in the said road (iron pin back on line at 21 feet); thence with the said road, S. 85-30 E. 150 feet to the beginning corner, containing One and Nine Tenths (1.9) acres, more or less.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. -10/01 hand/ol and smalls) this 30th 19 A4

STATE OF SOUTH CAROLINA	PROBATE	
		(SEAL)
H. S. Brockman		(SEAL)
Dan of Guallan		(SEAL)
SIGNED, sealed and delivered in the presence of:	i Ho Co Co All	(SEAL)
- · · ·	TEO COKIN	(CTC 4.1.)
WINESS the grantor s(s) hand(s) and seal(s) this 50 till the	1102 011	

COUNTY OF Green ville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) of sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed them of execution thereof. county of Green ville * - I

SWORN to before me this 30th day of March 1964 .

Notary Public for South Carolina

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STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

30th GIVEN under my hand and seal this

day of blarch Notary Public for South Carolina. ¹⁹ 64 · may (SEAL) Anac J. Coke Y)