| on the state of th |  | •   | BOCK   | 746  | PAĞE                            | 80  |  |
|--|--|---|--|--|---------------------------------|---|--|
| Contract of the state of the st |  | Area GRECA  | N.S. THACKSTR. The poles (or stakes) tion: P42 / 6 P Authority S-1668  | The Property is bounded where the line leaves this property by the property of:  S. C. Raacl No 133 on the | Or Echange Line Cributary to    | Toll Line   | Name and Post Office Address of Grantor Braylands of the MATKINS Rt.                                       |
| THACK TON TO STANK   | <b>&gt;→</b>   | Willes S.C.   | have the following identifica-   | v en   | Recallity Lhey Sic.             | (Name)  | Rete 3 Rungard,  |
| GEP 47.101   | GENEF  | RAL PERI  | MIT 281  | 1)2  | / <b>36</b>                     | <i>q</i><br>NDIVID  | UAL) Form 8416<br>Nov. '54   |
| Received of the SOUTHERN BELL TELEP<br>Dollars in consideration of which (I) (We) her<br>licensees, successors and assigns, the right to cons-<br>cables, conduits, guys, anchors and other necessar   | reby grant a<br>truct, operato<br>ry appurtena                                     | said Compan<br>e and maintai<br>inces as from   | y, its associa<br>in a line of co<br>time to time  | ited and :<br>mmunicat<br>a <b>re re</b> quir  | ea upon,                        | , across,   | /100<br>s, their respective<br>such poles, wires,<br>over and/or under                                     |
| that certain tract of land situated in TRECALY   | ille<br>bof H  | County, Sta   | te of Tout   | b Cal  |                                 |   | rit: THAT  |
| and J.C. Read Mo 170 hours and upon, along and under the roads, streets, or ment of and/or carry in conduit wires and cables of and distribution of electric power and the right or maintaining said line and with the right to clear a B. Eight feet on each side of the center of said gerous trees which might reach said line in falling future highway relocation, widening or improvement  | r highways a<br>any other pe<br>of ingress and<br>and keep clear<br>line and to to | adjoining or the adjoining or the adjoining or comp degrees to sared all trees, rim and cut a | hrough said parties of the control o | roperty wounications t all times or other med and co   | ith the purpos for the obstruct | right to<br>es or for<br>purpose<br>ions with<br>ead, wea | permit the attach-<br>r the transmission<br>of inspecting and<br>hin a strip of land<br>k, leaning or dan- |
| Signed, sealed and delive <del>red in the presence of:</del>   |  | Exe   | cuted /  | WUAR   | <u> </u>                        |   | 7741964  |
| John it. Genzusin  |  | <br>در  | Pens   |  |                                 |   | (SEAL)   |
| Zuman H. Dicker  |  | Bes   | ijamin)  | FURI   | ממר                             | Nat   | <i>(</i>   |
| GEP 47.101   | <u>.</u>   |   | •  | <u>-</u>   |                                 |   | Form 8426  |
| ACKNOWLEDGMENTS  For Use in South Carolina   |  |   |  |  |                                 |   |  |
| STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Ss.  Personally appeared before me  |  | vidual Forr   |  |  |                                 |   | •  |
| and made gath that (he) (she), with  | TRUMA  | W H.  | Dick   | SON  |                                 | saw th  | e within named   |
| Benjamin Fuame   | ·····  |   |  |  |                                 |   | sign,  |
| seal, and deliver as (his) (her) (their) ac said TRUMAN H. D.C.  |  |   |  |  |                                 |   | ) (she) with the xecution thereof.   |
| Sworn to before me this:   | ر در سر  | Right   | gr Way F   | ecorde   | d Ap                            |   | •  |
| Notary Public  |  | At 11:  | 05 А.М.  | # <011   | uc.                             |   |  |