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STATE OF SOUTH CAROLINA

COUNTY OF Greenville

HAR 30 12 67 PM 1964

A Corporation charter	HESE PRESENTS, that ed under the laws of th	e State of Son	th Carolina	a principal	place of busi	iness at
0	, State of Sout 100 hereby acknowledged			 presents does	(\$1.00) grant, bargain,	Dollars,
	. W. Leslie,					

All that piece, parcel or lot of land lying situate near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #19 as shown on a plat of Oakwood Acres, prepared by J. Mac Richardson, R.L.S., dated September, 1959, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book MM, at Page 135, and having according to said plat the following metes and bounds:

Beginning at an iron pin at the joint front corner of lots 19 and 20 and running thence along the line of these lots N67-05E 188.9' to an iron pin; running thence N17-13E 117.8' to an iron pin in the rear line of lot #18; thence along the rear line of lots 18, 17, 16 and 15 S67-05W 264.6' to an iron pin on the eastern side of Live Oak Way; thence along the eastern side of Live Oak Way S22-55E 90' to an iron pin point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

IIA MITIAE22 Austron use Stampt upa co	30000 No 007 P 01 -1		•	
officers, this 19th day of	March	19 <sub>64</sub> -	To see the TWS	
SIGNED, sealed and delivered in the pr	esence of:		W. E. SHAW, INC. A Corporation	(SEAL
Warmer Will	2 may		By: President	aut_
Jance M. Ala	w		Secretary	

STATE OF SOUTH CAROLINA PROBATE

COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

with the other witness subscribed above witnessed th	~ .	1		
SWORN to before me this 19th day of	March (SEAL)	1964 .	W. James Williams	 と あめ
Notary Public for South Carolina.				
RECORDED this 30 th. day of March	19_6	4 at 12:0	P. M., No. 27486	1 2 70