

FILED

FHA-46-066715 (461-017892-203)

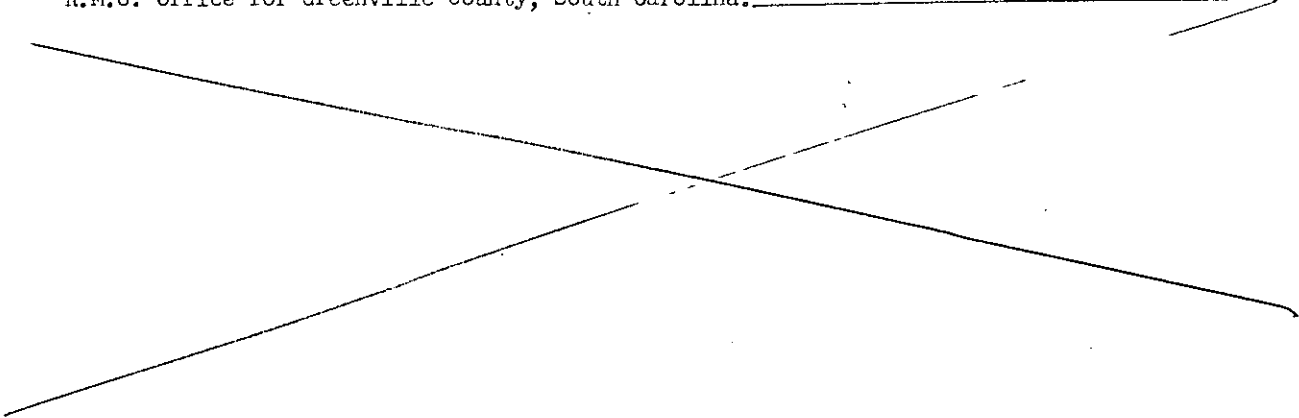
Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS
(\$8,500.00-----) and other valuable considerations, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto CHARLES A. THOMAS

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, situate, lying and being in the County of
Greenville, State of South Carolina, being known and designated as Lot No. 182, Langston
Drive, Map No. 5, Sans Souci Heights, recorded in Plat Book BB at page 90 and 91, in the
R.M.C. Office for Greenville County, South Carolina.



TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 12th day of MARCH
19 64, has set his hand and seal as Field Office DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Charles A. Thomas
James S. Moore

By James R.D. Anderson (SEAL)
JAMES R.D. ANDERSON
Field Office DIRECTOR
FHA Field Office, Columbia, South
Carolina

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