

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 20 4 10 PM 1964

GREENVILLE
S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, JACK EDWARD MCGILL, SR. and MARGARET E. MCGILL,

in consideration of Three Thousand Two Hundred Eight Seven and 86/100 -(\$3287.86)--- Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES E. FINLEY, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being at Slater, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 19 as shown on a plat prepared by Pickell & Pickell, Engineers, dated July 21, 1959,, entitled "Subdivision of Property of J. P. Stevens & Co., Inc., Slater, S. C.", recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book TT at page 7, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Western side of Stevens Avenue at the joint corner of Lots Nos. 18 and 19, and running thence with the line of Lot No. 18, S. 81-25 W., 122 feet to an iron pin; thence with the line of Lot No. 20, N. 8-32 W., 211.1 feet to an iron pin on the Southern side of Talley Bridge Road; thence with the Southern side of Talley Bridge Road, N. 86-40 E., 122.5 feet to an iron pin at the Southwestern corner of the intersection of Talley Bridge Road and Stevens Avenue; thence with the Western side of Stevens Avenue, S. 8-35 E., 200 feet to the point of beginning.

The Grantees agree and assume to pay that certain mortgage heretofore given to the Travelers Rest Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 907 at page 248, which mortgage has a present balance of \$14,382.14.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of March, 19 64.

SIGNED, sealed and delivered in the presence of:

Jack Edward McGill, Sr. (SEAL)
Margaret E. McGill (SEAL)

Charles E. Finley (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of March 19 64.

Charles E. Finley (SEAL)
Notary Public for South Carolina.

Matthew G. Lacey

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of March, 19 64.
Charles E. Finley (SEAL)
Notary Public for South Carolina.

Margaret E. McGill

RECORDED this 20th day of March 19 64, at 4:10 P. M., No. 26764

355 - 517 - 1 - 47