

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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BOOK 744 PAGE 478

OLLIE FARMWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that JACK E. SHAW BUILDERS, INC.

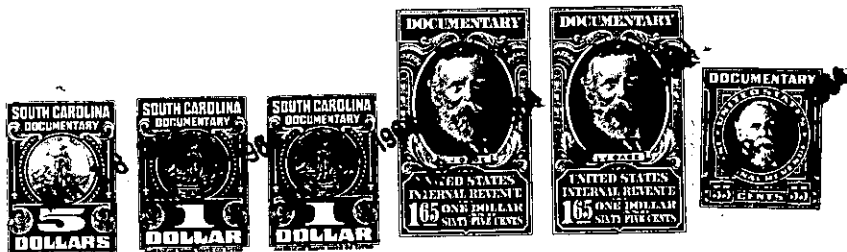
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Three thousand five hundred and no/100----- Dollars, and assumption of mortgage hereinbelow setforth: the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

JAMES ALLEN EDENS JR. & DORIS W. EDENS Their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 110 of a subdivision known as Farmington Acres according to a plat thereof prepared by Carolina Engineering and Surveying Company, December, 1962, recorded in the R. M. C. Office for Greenville County in Plat Book RR, at pages 106 and 107, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Manassas Drive, joint front corner of Lots Nos. 111 and 110, and running thence along the joint line of said lots, N. 52-45 E. 170 feet to an iron pin; running thence S. 37-15 E. 110 feet to an iron pin on the northwesterly side of Claxton Drive; running thence along the northwesterly side of Claxton Drive, S. 52-45 W. 145 feet to a point at the curve of the intersection of Claxton Drive and Manassas Drive; thence with said curve the chord of which is N. 82-15 W. 35.4 feet, to a point on Manassas Drive; thence with Manassas Drive, N. 37-15 W. 85 feet to the point of beginning.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$13,000.00, executed by the grantee to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 946, at Page 287, the balance due thereon being the sum of \$13,000.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of March 1964 .

SIGNED, sealed and delivered in the presence of:

JACK E. SHAW BUILDERS, INC. (SEAL)
A Corporation
By: Jack E. Shaw
President
Secretary

Alinda W. Malaffey
Thomas M. Creech

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1ST day of March 1964 .

Thomas M. Creech (SEAL)
Notary Public for South Carolina.

Alinda W. Malaffey

RECORDED this 18th day of March 1964, at 10:17 A.M., No. 26395

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