

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-
 ington, D. C., as Federal Housing Commissioner/ Grantor, for and in consid-
 eration of the sum of FOURTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS
 (\$ 14,500.00) and other valuable considerations, has granted, bargained,
 sold and released, and by these presents does grant, bargain, sell and re-
 lease unto BERNARD H. TITCHENER & KATHLEEN B. TITCHENER
 Grantee(s), and to the
 heirs and assigns of said Grantee(s), the following described real estate
 situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate near the City of Greenville, Greenville
 County, South Carolina, being known as Lot No. 18, Butternut Drive, as shown on plat
 of Chestnut Hills, recorded in the R.M.C. Office for Greenville County in Plat Book GG,
 Page 35. Size of lot: 70 x 138.25 x 60 x 146.8 feet.

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TOGETHER with all and singular the rights, members, hereditaments and
 appurtenances to the said premises belonging or in anywise appertaining or
 incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
 unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
 forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
 ditions and rights appearing of record; and SUBJECT to any state of facts
 an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
 executed or suffered any act or acts, thing or things whatsoever, whereby
 or by means whereof, the above mentioned and described premises, or any
 part or parcel thereof, now are, or at any time hereafter shall or may be
 impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 27th day of FEBRUARY
 19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR
 FHA Field Office, Columbia, South Carolina, for and on behalf of the said
 Federal Housing Commissioner, under authority and by virtue of the Code of
 Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
 authority of 12 USC 1710(g) (said section of the statute being known as 204
 (g) of the National Housing Act, as amended).

Signed, sealed and delivered
 in the presence of:

James L. Gray
Paul S. Moore

PHILIP N. BROWNSTEIN (SEAL)
 As Federal Housing Commissioner

By *W.W. Adickes* (SEAL)
 W.W. ADICKES
 Field Office ASSISTANT DIRECTOR
 FHA Field Office, Columbia, South
 Carolina

14-2-201-92