## STATE OF SOUTH CAROLINA,

## **GREENVILLE COUNTY**

MAR 12 4 19 PH 1964 Know All Men by These Aresents:

in the State aforesaid,

ANNE R. CALDWELL That

in consideration of the sum of Twelve Thousand Three Hundred (\$12,300.00)

DOLLARS,

to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MARION F. AUSTIN

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the western side of Trenholm Road of Greenville, State of South Carolina on the Western side of Tremolm Road near the City of Greenville, being shown and designated as Lot No. 26 on Plat of Glenwood Acres recorded in the R.M.C. Office for Greenville County in Plat Book AA at page 183, and also being shown on a revised plat recorded in Plat Book HH at page 135 and also on a more recent survey by R. K. Campbell dated February 26, 1964, and being more particularly described with reference to said plats as follows:

BEGINNING at an iron pin on the western side of Trenholm Road at the joint front corner of Lots Nos. 26 and 27, running thence with the line of Lot No. 27, N. 89-57 W. 206.6 feet to an iron pin; thence N. 0-03 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 25 and 26; thence with the line of Lot No. 25, S. 89-57 E. 206.6 feet to an iron pin on the western side of Trenholm Road; thence with the western side of Trenholm Road, S. 0-03 W. 100 feet to the point of beginning feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed of Eustace Richardson dated June 28, 1963 and recorded in the office of the R.M.C. for Greenville County in Deed Book 726 at page 190 on the same date.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(4) hereinabove named,

Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal day of of our Lord One Thousand Nine Hundred and sixty-four.

Signed, Sealed and Delivered in the Presence of	Anne R. Caldwell	(Seal) (Seal)
Paul Soldsmit		(Seal) (Seal)
Lane ( Sachun ().		(Seal) (Seal)

State of South Carolina, ? Greenville County

Personally appeared before me

Paul S. Goldsmith

he saw the within named grantor(x) Anne R. Caldwell and made oath that sign, seal and as act and deed deliver the within her witnessed the execution thereof. Jr. written deed, and that he, with James C. Parham.

27th,----Sworn to before me this \_\_\_ , A.D. 19\_64. February\_ nelson (Seal) Notary Public for South Carolina

_												
	A	•	€		<b>~</b>	·lin.	Α		PENTIN	CIATION	OF	DOWER
T)	CAROLINA	STORY	SROLINA	SOUTH	ARDLINA		ENTARY	Ī	OCUMENTARY			
		(1)		7	- 10 A	- F		() 層		ĺ		
يد: )	\$ 11			100	1.1	3/1		- 5	No.			
١.	<i>= 1</i>		3/1				<b>不</b>	H				
T				5	<b>=</b> G			9		_		
Ŋ.	LARS	100	A) S	0.014	ARS	1/1/			R Land	eparately	exar	nined by
-		arity ar	CHECOMA"	Out a	nersone nv com	S. China			The state of the s	erson or	perso	ons whom
		DEUMENT				INTERIO	1 REVENUE	10	STERNAL REVENUE			Heirs a

Notary Public, do hereby certify

WOMAN GRANTOR

eparately examined by me, did declare that she does freely, erson or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, gular the premises within mentioned and released.

\_, A. D. 19\_\_\_ (Seal) Notary Public for South Carolina

nd seal this.

Cancelled documentary stamps attached: S. C. \$\_\_\_\_ ....; U. S. \$\_\_\_ Recorded this 12 th . . . day of March 19 64, at 4:49 P. M., No. 25850 4 ŧ m Q