STATE OF SOUTH CAROLINA, GREENVILLE COUNTY R.M.O.

ic M.C.

Know All Men by These Presents:

GILL M. GREGORY. That

in the State aforesaid,

in consideration of the sum of Five Thousand and 00/100 ----- (\$5,000.00) ---- DOLLARS, and taking subject to the mortgage referred to below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FRANKP.HAMMOND, his heirs and assigns, forever:

ALL that lot of land, with the buildings and improvements thereon, situate on the North side of Gatling Avenue, in the City of Greenville, in Greenville County, S.C., being shown as Lot No. 239 on plat of Augusta Road Ranches, made by Dalton & Neves, Engineers, April 1941, recorded in the R. M. C. Office for Greenville County, S. C., in plat Book M, Page 47, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iren pin on the North side of Gatling Avenue, at joint front corner of Lots 238 and 239 and runs thence along the line of Lot 238, N. 00-13 W., 160 feet to an iron pin; thence S. 89-47 W., 60 feet to an iron pin; thence with the line of Lot 240, S. 00-13 E., 160 feet to an iron pin on the North side of Gatling Avenue; thence with Gatling Avenue, N. 89-47 E., 60 feet to the beginning

This property is conveyed subject to the line of that mortgage given by Gill M. Gregory to Fidelity Federal Savings & Loan Association of Greenville, dated January 31, 1964, recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 947, Page 491, on which there remains unpaid a principal balance of \$ 4500.00

This is the same property conveyed to the grantor herein by deed of Virgil M. Jennings, dated May 19, 1954, recorded in the R. M. C. Office for Greenville County, S., C.; in Deed Book 500, Page 85. Grantee to pay 1964 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and sixty four.

in the year

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me Joan O. Burgess

and made oath that s he saw the within named grantor(s) Gill M. Gregory

deliver the within written deed, and that S he, with Patrick C. Fant

)sign, seal and as

his witnessed the execution thereof.

Sworn to before me this 6th ..., A. D. 1964 March

Auto D. c. Dant

Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

) I, Patrick C. Fant, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Genevieve P. Gregory wife of the within named. Gill M. Gregory

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank Hammond, his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of A. D. 1964

O atrick C. Saul (Seal) March

Notary Public for South Carolina

Cancelled accumentary stamps attached: S. C. \$____ ____; U. S. \$_____.

Recorded his 6th . day of March 1964, at 10:19 A.M., No. 25193

S W

S