

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )\_ RELEASE

BOOK 743 PAGE 532

FOR VALUE RECEIVED, We J.D. Spencer and Lillian M. Spencer, the owners and holders of a mortgage recorded in Book of Mortgages 920 at Page 386 do by our ATTORNEY IN FACT, J. Mack Woods, hereby release and forever discharge the within described property from the lien of said mortgage.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this the 3rd day of February, 1964.

IN THE PRESENCE OF:

*W.R. Woods*  
*Carroll King*

J. D. SPENCER (SEAL)

LILLIAN M. SPENCER (SEAL)

By: *J. Mack Woods*  
Attorney-in-Fact

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) PROBATE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named J.D. SPENCER AND LILLIAN M. SPENCER, BY: J. MACK WOODS, Attorney-in-Fact, sign, seal and as the grantors act and deed deliver the within written release and that (s)he with the other witness witnessed the execution thereof.

SWORN TO before me this 3rd day of February, 1964.

*Carroll King* (SEAL)  
Notary Public for SC

*W.R. Woods*

Deed & Release Recorded March 6, 1964 At 10:09 A.M. # 25187