

FEB 19 3 56 PM 1964

TITLE TO REAL ESTATE—Office of George F. Townes, Attorney at Law, 209 Masonic Temple, Greenville, S. C.

BOOK 742 PAGE 415

STATE OF SOUTH CAROLINA,

OLLIE FARNSWORTH
R.M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That I, ELLEN T. TAYLOR in the State aforesaid,
in consideration of the sum of One and no/100 -----DOLLARS,

and exchange of property valued at \$1,000.00,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JULIA P. WHITE, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina, known and designated as Lot 8 of Block "F" of Washington Heights, as shown on a plat recorded in the R.M.C. Office for Greenville County in Plat Book "M" at page 107, and having, according to this plat, the following metes and bounds:

BEGINNING at a point on the southern side of Washington Loop St. at the joint front corner of Lots 7 and 8 of Block "F", which point is 408.4 feet easterly along Washington Loop St. from the subdivision property line (property of McCauley Lumber Company) and running thence from said point along the southern edge of Washington Loop St. N. 69 - 44 E., 53.8 feet to a point at the corner of Lot 9; thence along the line of Lot 9, S. 11 - 30 E., 170 feet to a point on the old Southern Railroad right-of-way; thence along said right-of-way, S. 77 - 30 W., 50 feet to a point at the rear corner of Lot 7; thence along the line of Lot 7, N. 18 - 30 W., 163 feet to the point of beginning.

This is the same property conveyed to me by Octavia D. Pridmore by deed dated March 24, 1961 and recorded March 29, 1961 in Deed Book 670 at page 547 in said R.M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 18th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-Four.

Signed, Sealed and Delivered in the Presence of

[Signature]

[Signature]

Ellen T. Taylor (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

----- (Seal)



State of South Carolina,

Greenville County

Personally appeared before me Evelyn Nesbitt

and made oath that she saw the within named grantor(s) Ellen T. Taylor sign, seal and as her act and deed deliver the within written deed, and that she, with George F. Townes witnessed the execution thereof.

Sworn to before me this 18th day of February, A. D. 1964

[Signature] (Seal)
Notary Public for South Carolina

[Signature]

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Grantor is a Woman Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

----- (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 19th day of February 1964 at 3:56 P. M., No. 23551

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