

FEB 17 12 29 PM 1964

BOOK 742 PAGE 315

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE L. ANDERSON JRTH
R. M. C.

For True Consideration See Affidavit
Book 25 Page 60

KNOW ALL MEN BY THESE PRESENTS, that I, John B. Brown

in consideration of *(One \$100) Full Paid and Assumption of Mortgage* Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John H. Brown, one-half (1/2) interest; all that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, Greenville County, in Butler Township, being bounded on the North by lands of Mrs C. F. James and Mrs H. C. Jackson, on the East by lands now or formerly belonging to Griffin Cunningham, on the South by lands of Edd Burnett, Herman Duncan and Greenville-Greer Road, and on the West of lands of Earle Freeman, containing 55 acres, more or less and having according to plat made by H. S. Brockman August 7, 1942, the following metes and bounds to-wit:

BEGINNING at a stone on the Greenville-Greer road, corner of Griffin Cunningham lands, and running thence N. 23-42 W. 1053 feet to iron pin; thence N. 46-50 E. 330 feet to iron pin; thence N. 36-50 E. 421 feet to iron pin, corner of H. C. Jackson property; thence N. 41-25 W. 1210.5 feet to water oak on bank of Prushy creek; thence S. 60-54 W. 91 feet to iron pin near bank of Brushy creek, corner of the Freeman property; thence up the meanders of the branch as a line the following courses and distances, to wit: S. 8-32 W. 322 feet; S. 5-11 E. 245 feet; S. 16-35 W. 100 feet; S. 43-35 W. 200 feet; S. 32-54 W. 200 feet to blackgum; thence S. 31-32 W. 142.5 feet; S. 25-30 W. 200 feet to an iron pin; thence S. 73-30 W. 314 feet to iron pin; thence S. 15-33 W. 907.5 feet to iron pin; thence with the line of Burdette property, Herman Duncan and Greenville-Greer road S. 83-56 E. 1782 feet to the point of beginning.

Said premises being the tract of land conveyed to John Brown by Carl Hood and recorded in the R. M. C. Office for Greenville County in Vol. 247, Page 359.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of February 19 64

SIGNED, sealed and delivered in the presence of:
John B. Brown (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of February 19 64.
J. K. Butler (SEAL)
Notary Public for South Carolina. *W. H. Uppling*

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of February 19 64.

Notary Public for South Carolina. (SEAL)

538.1-1-38