

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 10 2 59 PM 1964

OLLIE FANNING WORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, William Grady Hall and Maggie M. Hall,

in consideration of Exchange of property valued at Four Thousand and No/100----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Lloyd W. Gilstrap, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Chick Springs Township on the eastern side of Mayfair Drive and being known and designated as Lot No. 11 and the southern one-half of Lot No. 10, Block A, of Mayfair Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", at Pages 72 and 73 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Mayfair Drive at the joint front corner of Lots Nos. 11 and 12 and running thence along the said Drive N. 16-09 W. 75 feet to an iron pin; thence through the center of Lot No. 10 N. 73-51 E. 167 feet, more or less, to a point in the center of the rear line of Lot No. 10; thence S. 10-18 E. 81.6 feet to an iron pin at the joint rear corner of Lots 11 and 12; thence along the joint line of said lots S. 73-51 W. 159 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 597, at Page 139.

The grantee assumes and agrees to pay the balance due on the mortgage given by the grantors to Carolina Federal Savings and Loan Association recorded in Mortgage Book 745, at Page 12, the balance now due and owing being \$7432.19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of February 19 64  
SIGNED, sealed and delivered in the presence of:  
William Grady Hall (SEAL)  
Maggie M Hall (SEAL)  
John B. Mann (SEAL)  
Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me the 10th day of February 19 64  
Rebecca A. Daniel  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 10th day of February 19 64  
Maggie M Hall  
Notary Public for South Carolina.  
RECORDED this 10th day of February 19 64 at 2:39 P.M., No. 22487

-271- 715.8 - 1-11