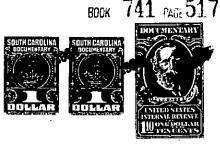
KNOW ALL MEN BY THESE PRESENTS, that

FEB 7 3 41 PM 1964
OLLIE TANNSWORTH

I, JODY D. STEWART



-1-48

899

in consideration of One Thousand and No/100 (\$1,000.00) and assumption of mort-Dollars, gage set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

B. F. REEVES, his Heirs and Assigns forever:

ALL that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being designated as Lot # 4 on a plat of the Estate of Mrs. Bessie H. Richardson prepared by C. O. Riddle in January, 1960 and recorded in the R.M.C. Office for Greenville County in Plat Book TT at Page 129, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Richardson Street, at the joint front corner of Lots No. 4 and 5 and running thence with the joint line of Lots Nos. 4 and 5 N. 13-49 W. 140 feet to an iron ping thence N. 75-59 E. 76 feet to an iron pin at the joint corner of Lots Nos. 3 and 4; thence S. 13-49 E. 140 feet to an iron pin on the north side of Richardson Street at the joint front corner of Lots No. 3 and 4; thence with the north side of Richardson Street S. 76-11 W. 76 feet to an iron pin at the point of beginning.

ALSO, all my right, title and interest whatsoever that may be in and to that strip of land adjacent to the rear portion of the above described tract and being shown according to the above mentioned plat of C. O. Riddle, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint rear corner of Lots Nos. 4 and 5 and running thence N. 75-59 E. 76 feet to an iron pin; thence N. 13-49 W. 4.2 feet to an iron pin; thence S. 75-59 W. 76 feet to an iron pin; thence S. 13-49 E. 3.9 feet to the beginning corner.

This is the same property conveyed to the Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 729, at Page 31.

The Grantee herein does hereby agree to assume the mortgage balance due to Fountain Inn Federal Savings & Loan Association in the amount of \$3,579.78, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 815, at Page 426.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this lst day of Febru	ary 19 64.
SIGNED, sealed and delivered in the presence of:	John Meura (SEAL)
Aldera C. Say	(SEAL)
C. Horn Classe	(SEAL)
	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written deed execution thereof.	ed witness and made oath that (s)he saw the within named grantor(s)
COUNTY OF GREENVILLE wife (wives) of the above named grantor(s) respectively, did this day appearent, did declare that she does freely, voluntarily, and without any compulsion, of linquish unto the grantee(s) and the grantee (s) heirs or successors and assign in and to all and singular the premises within mentioned and released.	ic, do hereby certify unto all whom it may concern, that the undersigned r before me, and each, upon being privately and separately examined by the for far of any person whomsoever, renounce, release and forever re-

Bell Stawart

Notary Public for South Carolina

RECORDED this 7th. day of February 1964, at 3:41 P. M., No. 22287

19 64

GIVEN under my hand and seal this

February

day of Es