

FEB 6 4 02 PM 1964



BOOK 741 PAGE 505



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, J. A. CAMPBELL and MARIE P. CAMPBELL

in consideration of SIX HUNDRED AND NO/100 (\$600.00) ----- Dollars,  
and assumption of below described mortgage,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto JOSEPH W. JOHNSON and GERALDINE S. JOHNSON, their heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being  
on the Eastern side of Hutton Court in the City of Greenville, County of Green-  
ville, State of South Carolina, being known and designated as Lot No. Eleven  
(11) of HUTTON COURT as shown on plat recorded in the RMC Office of Greenville  
County, South Carolina, in Plat Book "NN" at Page 101, and having, according  
to recent survey made for J. A. Campbell and Marie P. Campbell by R. B. Bruce,  
R.L.S., dated September 8, 1958, the following metes and bounds, to wit:

Beginning at an iron pin on the Eastern side of Hutton Court, at the  
joint front corner of Lots 11 and 12, which point lies 135 feet North  
of the intersection of Hutton Court and Pearce Avenue (formerly Eisen-  
hower Street) and running thence along the line of Lot 12, and continuing  
along the line of Lot 13, N. 73-39 E. 161 feet to an iron pin; thence  
running N. 13-38 E. 30.9 feet to an iron pin; thence running N. 20-08 W.  
38.2 feet to an iron pin at the joint rear corner of Lots 10 and 11; thence  
running with the joint line of said lots S. 73-39 W. 173.9 feet to an iron  
pin on the Eastern side of Hutton Court; thence running along the Eastern  
side of Hutton Court S. 16-21 E. 65 feet to the point of beginning.

This being the same property as was conveyed to the grantors herein by  
deed of J. P. Medlock recorded in the RMC Office of Greenville County, South  
Carolina, in Deed Book 607, at Page 11, on the 24th day of September, 1958.

The grantees herein assume and agree to pay that certain mortgage to  
General Mortgage Co. in the original amount of \$10,450.00, recorded in the RMC  
Office of Greenville County, South Carolina, in Real Estate Mortgage Book  
760, at Page 125, on the 24th day of September, 1958; assigned to The Lincoln  
National Life Insurance Company recorded in Real Estate Mortgage Book 760, at  
Page 128, having a present principal balance due thereon of \$9227.77

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators, to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6th day of January 19 64  
SIGNED, sealed and delivered in the presence of:  
J. A. Campbell (SEAL)  
Jona G. Walker (SEAL)  
Marie P. Campbell (SEAL)  
Madge S. Seward (SEAL)

STATE OF ~~SOUTH CAROLINA~~ <sup>NORTH CAROLINA</sup> GREENVILLE WAKE COUNTY PROBATE  
sign, seal and as the grantor's(s) act and deed, deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 6th day of January 19 64.  
J. E. Buchanan (SEAL)  
Notary Public for ~~South Carolina~~ <sup>North Carolina</sup> My Commission Expires September 20, 1964  
Jona G. Walker

STATE OF ~~SOUTH CAROLINA~~ <sup>NORTH CAROLINA</sup> GREENVILLE WAKE COUNTY RENUNCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
6th day of January 1964.  
J. E. Buchanan (SEAL)  
Notary Public for ~~South Carolina~~ <sup>North Carolina</sup> My Commission Expires September 20, 1964  
Marie P. Campbell

519-282-4-73