Form No. 182 S. C.

STATE OF SOUTH CAROLINA COUNTY OF Frankille

KNOW ALL MEN BY THESE PRESENTS	, That &, Theo E. Kenhulus
of said County and State, in consideration of the s POWER COMPANY, the receipt whereof is hereb COMPANY, its successors and assigns, the right,	grantor(s) sum of one dollar (\$1.00) to me (us) in hand paid by DUKE y acknowledged, do hereby grant unto said DUKE POWER, privilege and easement to go in and upon that certain tract
or lot of land situated in said County, and State,	bounded by lands of:
Corner of Lates 14.	2 and 14/ Kake Lanes
wires, guys, conduits, cables, transformers, and of ground lines for transmitting and distributing po the right at all times to enter said premises for th repairs and alterations thereon and additions the other means to keep clear of said lines all trees, br	and through said premises, in a proper manner, with poles, ther necessary apparatus and appliances, overhead or underwer by electricity, and for telephone purposes, together with the purpose of inspecting said lines and making necessary reto together with the right at all times to cut away or by sush and other obstructions that may, in any way, endanger me; also including the right to relocate said lines over said reet relocation, widening or improvement.
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	v
IN WITNESS WHEREOF, the said grantor	(s) do de hereunto set king hand (s) and
	(s) do passes introduction in manu (s) and
seal(s) this day of	
Witness O	MUS TENTEN (SEAL)
Tista des.	(SEAL)
This cold	· · ·
all survey	(SEAL)
The state of the s	(SEAL)
North .	
STATE OF SOME CAROLINA	
COUNTY OF Henderson	
	I W Contac
Personally appeared before me	J. W. Cartee and made
oath that saw the within	named Theo E. Kerhulas
	sign,
seal, and as his act and deed deliver the	within written instrument, and thatM. T. Geddings
33,	with J. W. Cartee
witnessed the execution thereof.	With
Sworn to before me this28th day of	August 0 A D. 19 63
(SEAL) Luginia & Cup	Sel Contro (SEAL)
(SEAL) Notary Public, at 1/1/43	(SEAL)
Try Commown Nova guiller 10/4/43	4 D 40 Al 4 2 Book 71.1
	, A. D. 19 <u>64</u> and recorded in Book 741
Page 216 Fee, \$ At 9:30 A.M.	#21536
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	Greenville County, S. C.