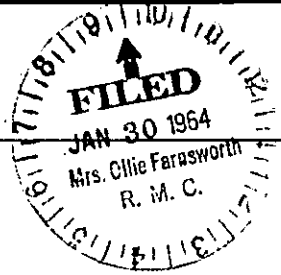


JOHN T. GENTRY
Attorney At Law — Pickens, South Carolina



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STATE OF SOUTH CAROLINA }
COUNTY OF ~~PICKENS~~ GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I (We) Emmanuel Temple, The Progressive Church of Jesus,

in consideration of the sum of One (\$1.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Emmanuel Temple Pentecostal Assembly of the World, its successors and assigns, forever:

"ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being a portion of Lot No. 92 on plat of Brookwood recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book BB, at page 27, more fully described as follows: BEGINNING at iron pin on Gantt Drive, at corner of lot conveyed to Sallie Campbell, running thence along line of lands of Sallie Campbell South 3-15 West 100 feet; running thence along line of Lot 91 North 88 West 185.3 feet; thence North 3-15 East 100 feet to point on Gantt Drive; thence with Gantt Drive South 86-15 East 182.5 feet to the BEGINNING corner; being a portion of the property conveyed to Emmanuel Temple, The Progressive Church of Jesus, by Bertie Campbell by deed dated March 29, 1962, recorded in Book of Deeds 695, at page 309 in the office of the Register of Mesne Conveyance for Greenville County, South Carolina."

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of January 19 64.

SIGNED, sealed and delivered in the presence of: EMMANUEL TEMPLE, THE PROGRESSIVE CHURCH OF JESUS (SEAL)
By: Alamp Campbell Jr. (SEAL) Trustee
By: Louise Campbell (SEAL) Trustee
By: Jerry Miller (SEAL) Trustee
William Belcher Trustee
Artha Williams Trustee

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS }
Personally appeared the undersigned witness and made oath that (s)he saw the named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of January 19 64.

Clive H. McFadden (SEAL) Notary Public for South Carolina. Jean J. Sant

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS }
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

Recorded January 30, 1964 At 9:30 A.M. # 21527

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