

 $739 \, \text{mag} \, 185$



STATE OF SOUTH CAROLINA

Out to Mid. H m COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, THOMAS P. KENNEDY and LOIA FRISBIE KENNEDY

in consideration of Thirty Thousand and no/100 (\$30,000.00) ---- Dollars, lus assumption of mortgage receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

GREENVILLE LEASING COMPANY, INC., its successors and assigns, forever: ALL of that lot of land, County of Greenville, State of South Carolina, in the City of Greenville, being shown as Tract # 1 and a portion of Tract # 2 on plat of property of R. M. Caine, et al, recorded in Plat Book "XX", at Page 39 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Wade Hampton Boulevard known as U. S. Highway #29, which iron pin is situated 376 feet southwest of the intersection of Beverly Lane; and running thence N. 37-34 W. 98.7 feet to an iron pin; thence N. 22-10 E. 29.7 feet to an iron pin; thence N. 4-11 E. 31.8 feet to an iron pin; thence N. 28-37 W. 83.6 feet to an iron pin; thence S. 52-26 W. 350 feet to an iron pin; thence continuing S. 52-26 W. 40 feet to an iron pin; thence S. 37-34 E. 76.1 feet to an iron pin; thence N. 52-26 W. 22.5 feet to an iron pin; thence S. 37-34 E. 46.7 feet to an iron pin; thence N. 52-26 E. 38.3 feet to an iron pin; thence S. 37-34 E. 97.2 feet to an iron pin on the northwestern side of Wade Hampton Blvd.; thence along the northwestern side of said Boulevard, N. 52-26 E. 270 feet to the point of beginning. This is the same property conveyed to us by Deed Book 693, Page 325 and by Deed Book 714 at page of even date herewith. This constitutes the University Park Motel and improvements.

THE Grantees assume and agree to pay the note and mortgage to Fidelity Federal Savings and Loan Association originally in the sum of \$111,000.00 recorded in mortgage book 903, page 109 on which there is a balance as of Dec.31,1963, of \$105,759.95 and also a mortgage to R.M. Caine, et al recorded in mortgage book 903, page 91 in the original sum of \$400,043.00 on which there is a balance as of December 31, 1963, of \$37,925.66.

This being the same property as conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 714, at page 402, and deed 693, at page 325, and by deed from R.M. Caine, et. al., dated December 5, 1963, to be recorded in the R.M.C. Office for Greenville County.

taining; to have and to hold all and singular the premises before me forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the	and appurtenances to said premises belonging or in any wise incident or apper- tentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, the grantor s(s') heirs or successors, executors and administrators to warrant and d the grantee s(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of	
SIGNED, sealed and delivered in the presence of:	Officerinos . I Comedy (SEAL)
in Jorma I snall	Lala Fristie Jennely (SEAL)
Lorolly h. Zany	(SEAL)
0 / 0	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENWILLE	PROBATE -
Personally appeared the	e undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within wri execution thereof.	ritten deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 2nd day of January,	19 64

STATE OF SOUTH CAROLINA

Notary Public for South Carolina

RENUNCIATION OF DOWER

COUNTY OF COUNTY OF

Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this

2nd day of January 19 64.

| Juni S. Hall (SEAL)

RECORDED this 3rd., day of January

Joema & Drahl

P. M., No. 18900 <u>19 64 at 3:57</u>

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