STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Course . Acrest Know All Men by These Presents:

That I, W. H. Hamby

in consideration of the sum of Two Thousand Eight Hundred Sixty-three & 84/100----DOLLARS,

and assumption of the mortgage indebtedness below set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. C. Gibson, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, known and designated as Lot 27 of Subdivision of Central Development Corp. according to a plat thereof prepared by Dalton & Neves, Engineers, October 1951 and of record in the R. M. C. Office for Greenville County in Plat Book BB at Pages 22 and 23 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Alpine Way at the joint front corner of Lots 27 and 28 and running thence along joint line of said lots N. 50-41 W. 175 feet to iron pin at joint rear corner of Lots 27 and 28; running thence along rear line of Lot 27, N. 39-19 E. 75 feet to an iron pin at joint rear corner of Lots 26 and 27; thence along joint line of Lots 26 and 27 S. 50-41 E. 175 feet to an iron pin on northern side of Alpine Way at joint front corner of Lots 26 and 27; thence with northern side of Alpine Way, S. 39-19 W. 75 feet to point of beginning. Being the same property conveyed to the Grantor herein by J. Roy Gibson by deed dated September 24, 1963 and of record in the R. M. C. Office for Greenville County in Deed Book 732 at Page 422.

As a part of the consideration for said premises the grantee assumes and agrees to pay the mortgage indebtedness due on the mortgage executed by the grantor herein to First Federal Savings & Loan Association for \$13,000.00 dated September 24,1963, recorded Mtg.Bk.936 at Pg.24, there being due on said mortgage as of this date the sum of \$13,137.16

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal in the year January of our Lord One Thousand Nine Hundred and Sixty-four. Signed, Sealed and Delivered in the Presence (Seal) (Seal) (Seal) (Seal) (Seal) State of South Carolina,

Greenville County

J. Brantley Phillips, Jr. Personally appeared before me

and made oath that he saw the within named grantor(s) W. H. Hamby act and deed sign, seal and as his deliver the within written deed, and that he, with Ann P. Armstrong

Sworn to before me this.....3rd..... January , A. D. 1964 day amstrox Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

GIVEN under my hand and seal this.

J. Brantley Phillips, Jr Notary Public, do hereby certify

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Nancy B. Hamby unto all whom it may concern, that Mrs. wife of the within named wife of the within named W. H. Hamby did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto G. C. Gibson, his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

) I,

Notary Public for South Carolina 19 64 at 11:30 A. M. No. 18901 Recorded this 3rd . . day of January