

DEC 31 11 29 AM 1963



BOOK 739 PAGE 117

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OFFICE OF THE CLERK OF COURT  
GREENVILLE, S.C.



KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM R. TIMMONS, JR.

in consideration of TWO THOUSAND FOUR-HUNDRED SIXTY-EIGHT AND NO/100-----(\$2,468.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. MITCHELL ARNOLD AND FRANCES E. ARNOLD, THEIR HEIRS AND ASSIGNS:

ALL that certain piece, parcel, lot or tract of land in Butler Township, Greenville County, State of South Carolina, near and East of the City of Greenville, and being known and designated as Lot or Tract Number 36 of a subdivision known as Boiling Springs Estates, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book YY at Pages 14-15, and having the following metes and bounds, to wit:

BEGINNING at a point in the rear line of Tract Number 25, said point being approximately 125.4 feet South-east of the joint rear corner of Tracts 25 and 26, and also being in the center of Brushy Creek, and running thence with the joint property line of Tract 36 and Tweetie V. Greer N' 27-45 E approximately 228.1 feet to a point; thence continuing with said joint property line N 37-05 E 128 feet; thence still continuing with said joint property line N 64-20 E 55 feet to a point; thence still continuing with said joint property line N 53-25 E 309.6 feet to a point in the property line of Frances E. Arnold; thence with the joint line of Tract 36 and Frances E. Arnold N 36-51 W 1,036.5 feet to a point in the line of the land of Lula R. James; thence with the joint property line of Tract 36 and Lula R. James S 53-59 W approximately 627 feet to a point in a branch in the rear line of Tract 29; thence with Brushy Creek as a line the following courses and distances, S 65-54 E 53.2 feet, N 58-45 E 73 feet, N 84-18 E 97 feet, S 47-30 E 122.3 feet, S 75-18 E 61.6 feet, S 37-13 E 110.8 feet, S 21-32 E 174.7 feet, S 22-24 E 68 feet, S 17-02 W 234.3 feet, S 05-22 W 96.3 feet, S 24-34 E 84.4 feet, S 62-29 E 73.3 feet, S 27-59 E 65.6 feet, S 37-47 E 125.4 feet to the point of BEGINNING.

GRANTOR to pay 1963 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises; belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5 day of December 19 63

SIGNED, sealed and delivered in the presence of:

William R. Timmons, Jr. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5 day of December 19 63 .

D.E. Mullikin (SEAL)  
Notary Public for South Carolina.

Betty C. Ambrose

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5 day of December 19 63.

D.E. Mullikin (SEAL)  
Notary Public for South Carolina.

Caroline J. Timmons

RECORDED this 31st day of December 19 63, at 11:29 A. M., No. 18557

195-534.2-1-70