

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
OFFICE OF THE CLERK OF THE COURT)
GREENVILLE, S.C.)
TITLE TO REAL ESTATE)

WHEREAS, the Grantor herein, William H. Harmon, is indebted to The Penn Mutual Life Insurance Company under note, mortgage and assignment dated March 14, 1962, said mortgage and assignment being recorded in the office of the R.M.C. for Greenville County on March 15, 1962 in Mortgage Book 884 at pages 355-358; and

WHEREAS, said mortgage is insured by the Federal Housing Administration under the laws of the United States of America; and

WHEREAS, said Grantor is unable to make payments on the aforesaid mortgage indebtedness and is ready and willing to convey the real estate covered by said mortgage in satisfaction of same and is willing to release any claim or interest in any equity of redemption; and

WHEREAS, The Penn Mutual Life Insurance Company is willing to accept said conveyance of real estate in complete satisfaction of said mortgage indebtedness, and desires and directs that the Mortgagor-Grantor convey said property directly to the Federal Housing Commissioner of Washington, D. C., his successors and assigns; and

WHEREAS, it is the intention of this instrument to convey to Grantee the entire fee simple interest in the property described herein, and not a mortgage interest, this instrument being in no way a mortgage or deed of trust,

NOW, THEREFORE, in consideration of the premises and the cancellation and satisfaction of the aforesaid note and mortgage, I, William H. Harmon, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto said Federal Housing Commissioner of Washington, D. C., his successors and assigns

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #26, Sylvan Hills, as recorded in the office of the RMC for Greenville County, South Carolina, in Plat Book S at page 103, measuring 150 x 70 x 150 x 70 feet.

Grantor does hereby forever release, relinquish, sell, assign and convey unto the Grantee, the Federal Housing Commissioner of Washington, D. C., his successors and assigns, all of his rights and equity of redemption under the aforesaid mortgage of real estate.

The above described land is the same conveyed to me by George H. Smith on March 14, 1962, deed recorded in the office of the R.M.C. for Greenville County in Deed Book 694 at page 263 on March 15, 1962.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Federal Housing Commissioner, of Washington, D. C., his successors and assigns forever.

And I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Federal Housing Commissioner of