## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

## Know All Men by These Presents:

That I, PAUL E. DURHAM,

in the State aforesaid,

in consideration of the sum of Eleven Thousand Five Hundred and 00/100 -----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LOUIS T. BAGWELL, JR. and SHELBY J. BAGWELL, their heirs and assigns, forever:

ALL that lot of land, with the buildings and improvements thereon, situate on the Southeast side of Woodland Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot 2 (also shown as Lot 17 on plat of property of Union Central Life Insurance Company, recorded in Plat Book I, Pages 69 and 70) on plat of property of James R. Rodgers, made by J. C. Hill, Surveyor, June 26, 1952, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book CC, Page 157, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Woodland Drive, joint corner of Lots 18 and 17, on plat of Union Central Life Insurance Company plat and runs thence with joint line of said lots, S. 71-17 E., 210 feet to an iron pin; thence N. 18-43 E., 75 feet to an iron pin, rear corner of Lot 1; thence with line of that lot, N. 71-17 W., 210 feet to an iron pin on the East side of Woodland Drive; thence with said Drive, S. 18-43 W., 75 feet to the beginning.

This is the same property conveyed to the grantor herein by deed of James R. Rodgers, dated September 16, 1952, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 463, Page 101; and deed of June B. Durham, dated May 15, 1954, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 499, Page 472.

Grantees to pay 1963 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th of our Lord One Thousand Nine Hundred and sixty three.

December

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Joan O. Burgess Personally appeared before me

and made oath that s he saw the within named grantor(s) Paul E. Durham

sign, seal and as his witnessed the execution thereof. Patrick C. Fant deliver the within written deed, and that she, with

Sworn to before me this 14th day of 121, December \_\_, A. D. 19<u>63</u> Seal) Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Patrick C. Fant, a **)** I,

Notary Public, do hereby certify

act and deed

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unto all whom it may concern, that Mrs. June B. Durham wife of the within named Paul E. Durham

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Louis T. Bagwell, Jr. and Shelby J. Bagwell/Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th .\_\_\_, A. D. 19<sup>63</sup>. December (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 16th. day of December 19 63, at 11:39 A. M., No. 17380