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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE 13 5 makth N. W. O.

KNOW ALL MEN BY THESE PRESENTS, that

I, Jimmy C. Langston

in consideration of ------ Six Hundred and No/100 (\$600.00)------ Dollars, and assumption of mortgage hereinbelow described, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Vernon W. Ellis and Ann C. Ellis, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being on the Eastern side of Glendale Street near the City of Greenville, in the County of Greenville, State of South Carolina, known and designated as a portion of Lots Nos. 20 and 21 of a subdivision known as Glendale Heights, plat of which is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book KK at page 143, and, according to a more recent plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Glendale Street, said iron pin being 297.5 feet South of the intersection of Glendale and Driver Avenue and running thence N. 83-15 E. 130 feet to an iron pin; thence S. 6-45 E. 87.5 feet to an iron pin; thence S. 83-15 W. 130 feet to an iron pin on the Eastern edge of Glendale Street, said iron pin being 315 feet North of the intersection of Glendale Street and Dresden Avenue; thence with Glendale Street in a Northernly direction, 87.5 feet, more or less, to an iron pin, the point of beginning.

As a part of the consideration herein, the grantee does hereby assume and agree to pay that certain mortgage in the original amount of \$12,350.00, given to the First Provident Corporation, dated October 14, 1959, and recorded in the R.M.C. Office for Greenville County, S.C. in Real Estate Mortgage Book 805 at page 593, and having a present outstanding balance of \$11,347.11.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taming; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of December 1963.	\mathscr{A}
SIGNED, sealed and delivered in the presence of: Jimmy C. Langs ton	(SEAL)
Jimmy C. Kangston	(SEAL)
Tohnstine B. Giles)	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA PROBATE	
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw	the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness su execution thereof.	bscribed above witnessed the
SWORN to before me this 3rd day of December 19 63.	1 1
Bout of James (SEAL) Cohrestine /c	Jelen _
Notary Public for South Carolina.	
STATE OF SOUTH CAROLINA . RENUNCIATION OF DOWER	
COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may	concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privatel	y and separately examined by

GIVEN under my hand and seal this

me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

3rd day of December 1963	Denne D. Sangston
	Peggy S. Langston
Notary Public for South Carolina. (SEAL)	
RECORDED this 5th., day of December 19 63, at 12:05	P. M., No. 16257