

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 22 11 46 AM 1963

OLIVE NORTH

Know All Men by These Presents:

That I, R. W. MANLEY, in the State aforesaid, in consideration of the sum of NINETEEN HUNDRED SIXTY and 74/100---(\$1,960.74)--- DOLLARS, plus the assumption of mortgage (see below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LENORD L. LAMKIN and MARTHA R. LAMKIN, their heirs and assigns,

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot No. 22 on a plat of Shannon Forest recorded in the R. M. C. Office for Greenville County in Plat Book KK, Pages 200-01 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Shannon Lake Circle at the joint front corner of lots 22 and 23 and running thence with the common line of said lots S. 70-01 E. 225.8 feet to the high water line of said lake; thence with the high water line S. 33-21 W. 68.6 feet to an iron pin; thence continuing with the high water line S. 52-19 W. 41.4 feet to an iron pin; thence N. 68-04 W. 232.7 feet to an iron pin on the southeasterly side of Shannon Lake Circle; thence with said circle N. 45-21 E. 103.9 feet to the point of beginning.

The above lot is conveyed subject to the recorded restrictions applicable to Shannon Forest and to an amendment thereof.

As a part of the consideration for this conveyance, the grantees assume and agree to pay the balance due on that certain note and mortgage given by R. W. Manley to Carolina Federal Savings & Loan Association of Greenville, S. C., upon which there remains a balance due of \$16,339.26.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of November in the year of our Lord One Thousand Nine Hundred and Sixty-three.

Signed, Sealed and Delivered in the Presence of

Jeannette Sullens, E. P. Riley

R. W. Manley (Seal)



State of South Carolina, Greenville County

Personally appeared before me Jeannette Sullens

and made oath that she saw the within named grantor(s) R. W. Manley sign, seal and as his act and deed deliver the within written deed, and that She, with E. P. Riley, Jr., witnessed the execution thereof.

Sworn to before me this 21st day of November, A. D. 1963 Edward P. Riley, Jr. (Seal) Notary Public for South Carolina

Jeannette Sullens

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, Edward P. Riley, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eva Mae Manley wife of the within named R. W. Manley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lenord L. Lamkin and Martha R. Lamkin, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of November, A. D. 1963 Edward P. Riley, Jr. (Seal) Notary Public for South Carolina

Eva Mae Manley

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 22nd day of November 1963, at 11:46 A. M., No. 15244

533.1-1-26