STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that

I, Eva T. McDonald

in consideration of

One Thousand Nine Hundred Eighty & 00/100 (\$1,980.00)----

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Thomas Lee Layton, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, described as follows:

BEGINNING at a stone, joint corner of Lot #7, and running thence S. 30-06 E. 471 feet to a stone; thence S. 48-30 W. 1741 feet along line of W. L. Brown property to a stone corner, joint corners of Lot 9; thence N. 17-30 W. 881 feet to a stone; thence N. 42 E. 834 feet to a stone; joint corner of Lot No. 7; thence S. 33-45 E. 190 feet to a hickory; thence S. 86-30 E. 200 feet to a stake; thence N. 58-10 E. 551 feet to the beginning corner, containing 26.40 acres, more or less and being Lot No. 8 on plat made by W. J. Riddle November 1941. W. J. Riddle, November, 1941.

This is the identical property heretofore conveyed to me and my husband, Hunter McDonald in Deed Book 254 at page 289 and further by deed of my children said deed being recorded in Deed Book 730 at page 98, all in the RMC Office for Greenville County, South Carolina.

I hereby grant, bargain, sell, and release unto the grantee an easement of ingress and egress in, over and to that roadway which is located at the northwest corner of the property hereby being conveyed to the grantee and which leads to the Finley Bridge Road and which is also known as Keeler's Bridge Road.



together with all and singular the rights, members, hereditaments and applicating; to have and to hold all and singular the premises before mentioned forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grant forever defend all and singular said premises unto the grantee(s) and the grantelly claiming or to claim the same or any part thereof.	d unto the grantee(s), and the grantee's(s') heirs or successors and assigns.
WITNESS the grantor's(s') hand(s) and seal(s) this day of Nov	vember 1963. MP Donald, (SEAL)
Have A. Chalman A.	(SEAL)
markene Brown	(SEAL)
	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written de execution thereof.	signed witness and made oath that (s)he saw the within named grantor(s)
Notary Public for South Carolina. (SEAL)	

linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of November

(SEAL)

1963 .

Notary Public for South Carolina.

RECORDED this 16 th., day of November 19 36, at 10:47 Pr M., No. 14576

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