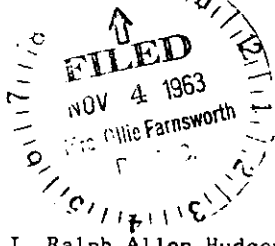


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



BOOK 735 PAGE 235

KNOW ALL MEN BY THESE PRESENTS, that I, Ralph Allen Hudgens

in consideration of Eleven Hundred and 00/100-----(\$1,100.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Riley M. Farr and Frances C. Farr, their heirs and assigns, forever:

all those parcels and lots of land situate, lying and being in Bates Township, Greenville County, South Carolina, and known as Lots nos. 19 and 20 of Dogwood Hills Subdivision, as more fully appears on a plat prepared by T. T. Dill, October, 1956, and recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at page 63, both of which are more fully described as follows:

Lot no. 19: BEGINNING at an iron pin on the Southeast side of West Drive, 90 feet from the intersection of Jordan Drive, and running thence along West Drive, N. 42-06 E., 90 feet to the corner of Lot no. 20; thence along the line of Lot no. 20, S. 46-55 E., 180 feet to an iron pin; thence S. 42-05 W., 90 feet to an iron pin at the corner of Lot no. 18; thence along the line of Lot no. 18, N. 46-55 W., 180 feet to the beginning corner.

Lot no. 20: BEGINNING at an iron pin on the Southeast side of West Drive, 180 feet Northeast of the intersection with Jordan Drive, and running thence N. 42-06 E., 85 feet to an iron pin; thence S. 84-45 E., 218 feet, more or less, to an iron pin; thence S. 52-05 W., 215 feet to an iron pin at the corner of Lot no. 19; thence along the line of Lot no. 19, N. 46-55 W., 180 feet to the beginning corner.

The property described herein is a part of the same conveyed to the grantor herein by deed of The South Carolina National Bank of Charleston, November 27, 1961, recorded in the R. M. C. Office for Greenville County in Book 689, page 144.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of October 1963 .

SIGNED, sealed and delivered in the presence of:

Ralph Allen Hudgens (SEAL)

Edna J. Sweet (SEAL)
Randy A. Sweet (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of October 19 63 .

Randy A. Sweet (SEAL)
Notary Public for South Carolina.

Edna J. Sweet

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of October 19 63 .

Randy A. Sweet (SEAL)
Notary Public for South Carolina.

Mrs. Eva M. Hudgens

RECORDED this 4th., day of November 19 63, at 9:30 A. M., No. 13253

505.1-1-45, 46