

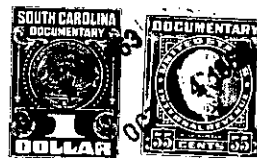
NRW

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 24 5 03 PM 1963
CLERK OF COURT
GREENVILLE, S. C.

BOOK 734 PAGE 395

KNOW ALL MEN BY THESE PRESENTS that ROBERT LEE BATES and wife,
PELOMA V. BATES,



hereinafter called "Grantor" (whether one or more), of the County and State aforesaid, in consideration of the sum of Four Hundred Fifty (\$450.00) Dollars, to Grantor in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto DUKE POWER COMPANY, a corporation organized under the laws of the State of New Jersey, hereinafter called "Grantee", all That certain tract of land more particularly described as follows:

BEGINNING at an iron pin, said iron pin being S 83-26 E 340.4 ft. from an angle iron in the northeasterly line of the J. Ansel and Ralph W. Blakely property, said angle iron being S 40-30 E 377.5 ft. from the southerly corner of the James W. Mahon property and runs thence N 7-45 E 200.0 ft.; thence S 28-15 E 200.0 ft.; thence S 7-45 W 200.0 ft.; thence N 28-15 W 200.0 ft. to the BEGINNING, containing 0.92 acre as shown on print dated October 4, 1963, marked File No. 154-131, copy of which is attached hereto and made a part hereof; being a part of the property conveyed to Grantor by deed of L. L. Collins dated June 13, 1950 and recorded in Book of Deeds 412 at page 80, Greenville County Registry.

And for the consideration above set out Grantor has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto Grantee a permanent easement and right of way for the following purposes, namely: the right to enter upon the hereinafter described land and to grade, level, fill, pave, build, maintain, repair and use a road on, over and across that certain tract of land lying and being in Grove Township, Greenville County, South Carolina, said land being more particularly described as follows:

Being a strip of land 30 feet wide extending 15 feet on each side of a surveyed line which has been marked on the ground and extends from a point in the westerly line of the land conveyed in fee above, said point being N 7-45 E 20.0 ft. from the southwesterly corner of said lot and runs thence S 85-24 W 292.2 ft.; thence N 40-42 W 219.2 ft. to a point in the center line of a road as shown on print dated October 3, 1963, marked File No. 24-86, copy of which is attached hereto and made a part hereof.

Duke Grantee-Individual

-85- 609.4-1-4.1 OFF COUNTY
OUT OF 609.4-1-4

PLATS RECORDED IN BOOK 734 PAGES 398 & 400