

OCT 21 4 33 PM 1963

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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, JERRY D. JENKINS in the State aforesaid, in consideration of the sum of SEVEN THOUSAND NINE HUNDRED THIRTY THREE & 45/100 DOLLARS, AND ASSUMPTION OF BELOW DESCRIBED MORTGAGE, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES R. FUNK, HIS HEIRS AND ASSIGNS FOREVER;

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING ON THE SOUTHEASTERN SIDE OF MILLS AVENUE, IN THE CITY OF GREENVILLE, COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, BEING SHOWN AND DESIGNATED AS LOT No. THIRTY THREE (33) ON A PLAT OF LANGLEY HEIGHTS MADE BY DALTON & NEVES, ENGINEERS, DATED JUNE, 1937, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "N", AT PAGE 133, REFERENCE TO SAID PLAT BEING CRAVED FOR A COMPLETE AND DETAILED DESCRIPTION THEREOF.

THIS IS IDENTICALLY THE SAME PROPERTY AS WAS CONVEYED TO THE GRANTOR HEREIN BY DEED OF J. C. POWELL, AS TRUSTEE FOR JERRY D. JENKINS, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 552, AT PAGE 60, ON THE 18TH DAY OF DECEMBER, 1961.

GRANTEE ASSUMES AND AGREES TO PAY THAT CERTAIN MORTGAGE GIVEN BY J. C. POWELL, TRUSTEE FOR JERRY D. JENKINS, TO FIDELITY FEDERAL SAVINGS & LOAN ASSOCIATION, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN REAL ESTATE MORTGAGE BOOK 769, AT PAGE 412 ON THE 19TH DAY OF DECEMBER, 1958, AND AS EXTENDED BY AN INSTRUMENT RECORDED IN REAL ESTATE MORTGAGE BOOK 886, AT PAGE 465, AND HAVING A PRESENT PRINCIPAL BALANCE DUE THEREON OF \$3,066.55.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and HIS Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of OCTOBER in the year of our Lord One Thousand Nine Hundred and SIXTY THREE.

Signed, Sealed and Delivered in the Presence of

Jerry D. Jenkins (Seal)

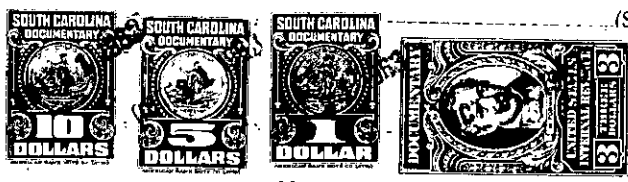
(Seal)

(Seal)

(Seal)

(Seal)

Signature of Lehman A. Moseley, Jr.



State of South Carolina, Greenville County

Personally appeared before me WINSTON DUNN

and made oath that he saw the within named grantor(s) JERRY D. JENKINS sign, seal and as HIS act and deed deliver the within written deed, and that he, with LEHMAN A. MOSELEY, JR. witnessed the execution thereof.

Sworn to before me this 21st

day of OCTOBER, A. D. 19 63

Notary Public for South Carolina

Signature of Winston Dunn

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, LEHMAN A. MOSELEY, JR. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. FREDDIE MAE F. JENKINS wife of the within named JERRY D. JENKINS did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto JAMES R. FUNK, HIS Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st

day of OCTOBER, A. D. 19 63

Notary Public for South Carolina

Signature of Freddie Mae F. Jenkins

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 21st day of October 19 63 at 4:33 P.M., No. 11832

105-2-26