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STATE OF SOUTH CAROLINA COUNTY OF Greenville

OCT 16 3 41 PM 1963

OLLERY + BURTH 6. M.C

KNOW ALL MEN BY THESE PRESENTS, that Arthur P. Campbell

in consideration of Eleven Mundred and no/100------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

W. N. Leslie, Inc.,

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, on the Cole Road Extension, in a subdivision of the lands of W. H. Brown made by C. C. Jones and Associates, Engineers, dated February 25, 1955, being known and designated as Lot No. 2, and is known as a portion of the Marshall Estates property, and having, according to said survey, the following metes and bounds, to-wit: of lot #1

BEGINNING at an iron pin on the northeastern corner/at the joint front corner of lots #1 and #2, and running thence along the joint line of said lots, S. 27-25 E. 240 feet; thence N. 77-48 E. 65 feet to corner of lot #3; thence along the joint line of lots #2 and #3, N. 23-52 W. 2702feet to corner on the southeastern side of the Cole Road Extension; thence along the eastern side of said road, S. 53-30 W. 80 feet to the beginning corner.

The plat hereinabove referred to is recorded in the R.M.C. Office for Greenville County in Plat Book 00, page 117.

This being the identical property conveyed to the grantor by deed of W. H. Brown, dated September 18, 1963, to be recorded.



Notary Public for South Carolina.

RECORDED this 16th . day of October

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assignment and the premises are to have an extension of the grantee's and the premises before mentioned unto the grantee's and the grantee'

forever. And, the grantor(s) do(es) forever defend all and singular said fully claiming or to claim the same of	I premises unto the grantee(s) a	the grantor's(s') heirs or and the grantee's(s') heirs	successors, executors as or successors and again	nd administrators to st every person who	warrant and msoever law-	
WITNESS the grantor's(s') hand(s) a	nd seal(s) this 14th day o	f October	19.63.		//	
SIGNED, sealed and delivered in the	e presence of:	ElM	wy J. Co	morel	(SEAL)	
L. Morton					(SEAL)	
Mancy Cran					(SEAL)	
STATE OF SOUTH CAROLINA	,	PROBATE		•	•	
COUNTY OF Greenville	Personally anneared t	he undersigned witness as	nd made nath that (s)he	saw the within nam	ned grantor(s)	
sign, seal and as the grantor's(s') ac execution thereof.						
SWORN to before me this 14th	day of October	1963.	1	79	()	
Lancy Cra	· · · · · · · · · · · · · · · · · · ·	<u> </u>	-1. Mon	Loning		
Notary Public for South Carolina.	(SEAL))	•	<i>V</i>		`
STATE OF SOUTH CAROLINA) RENIII	NCIATION OF DOWER	GRANTOR UNM	ARRIED /	, ų	೧
COUNTY OF	}					
wife (wives) of the above named me, did declare that she does freely linquish unto the grantee(s) and the in and to all and singular the premis	grantor(s) respectively, did this , voluntarily, and without any c e grantee's(s') heirs or successor	compulsion, dread or fear or rs and assigns, all her into	and each, upon being pri of any person whomsoever	vately and separately r, renounce, release a	examined by — nd forever re-	j
GIVEN under my hand and seal this	;				. (J
day of	10			4.5		

19 63, at 3:41 P.M., No. 11385

(SEAL)