

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOOK 733 PAGE 567

KNOW ALL MEN BY THESE PRESENTS, That F. L. Cothran - Betty Lee Cothran grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NETTIE WOODS  
JAMES WILLIAMS - COUNTY ROAD - E. L. HOLLINS

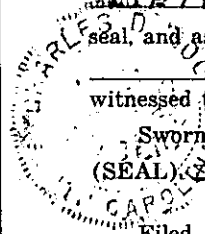
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do 1 hereunto set THEIR hand(s) and seal(s) this 9 day of OCTOBER, 1963.

Witness Truman Dickson (SEAL)  
Steve Massey (SEAL)  
Mr. F. L. Cothran (SEAL)  
Mrs. Betty Lee Cothran (SEAL)

STATE OF SOUTH CAROLINA }  
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Personally appeared before me TRUMAN DICKSON and made oath that HE saw the within named F. L. COTHRAN and BETTY LEE COTHRAN sign, seal, and as THEIR act and deed deliver the within written instrument, and that HE with STEVE MASSEY witnessed the execution thereof.



Sworn to before me this 14th day of October, A. D. 1963.  
(SEAL) Truman Dickson (SEAL)  
Notary Public

Filed 15th, day of October, A. D. 1963 and recorded in Book 733  
Page 567 Fee, \$ At 9:00 A.M. #11249

Greenville County, S. C.