OCT 14 8 57 AM 1963

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLA TO GARANTH

KNOW ALL MEN BY THESE PRESENTS, that

James R. Shirley and Belle R. Shirley,

in consideration of Three Thousand Two Hundred Fifty (\$3,250.00) - - - - - - - - -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Robert M. Lynch and Georgia McC. Lynch, their heirs and assigns forever,

All that certain piece, parcel or tract of land, in the State of South Carolina, County of Greenville, in Bates Township, lying on the northern side of Ledbetter Road, near Keeler Bridge Road, being part of Tract 3 of the J.F. Bates Estate, according to plat and survey made by Terry Dill, dated November 27, 1956, and being further described according to said survey, as follows:

BEGINNING at a point on Ledbetter Road, at culvert over branch, at corner of Greene land, and running thence with center of said branch as a line, N. 6-60 W. 1099 feet (being also line of Sallie Rochester) to a point; thence N. 77-00 E. 452 feet to an iron pin in the line of Silvers, and center of a dirt road leading northward from Ledbetter Road, nail in center of dirt road; thence along center of said dirt road, S. 16-00 E. 99 feet to point; thence with said road as follows: S. 5-30 E. 374.2 ft.; thence S. 40-30 E. 132 ft.; thence S. 29-30 E. 112.2 ft.; thence S. 4-00 E. 99 ft.; thence S. 8-30 W. 134.6 ft. to center of Ledbetter Road; thence along northern side of Ledbetter Road (being also the Ledbetter and Green Lines), as follows: S. 64-00 W. 231.2 ft.; thence S. 60-00 W. 135.2 ft.; thence S. 56-00 W. 323.4 ft.; thence S. 63-00 W. 190.2 ft. to the beginning corner, containing 15.6 acres, more or less.

This is the same property conveyed to the grantors by deed recorded in Book 679, at page 385, in the R.M.C. Office for Greenville County, South Carolina, on August 9th, 1961.

The 1963 taxes are being pro-rated and will be paid by the grantees.

The grantors are paying from the proceeds of the sale certain mortgage in favor of Virginia Simkins, as Committee.



October.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and

forever defend all and singular sa fully claiming or to claim the same	id premises unto the grant	tee(s) and the grantee's(s') he	eirs or successors and agains	st every person whom	varrant an isoever law
WITNESS the grantor's(s') hand(s)	and seal(s) this 9th	day of October,	19 63	11.0	
SIGNED, sealed and delivered in	the presence of:	40	mer K. A	Muly	(SEAL
alice Lamm	· '	_ (/Belle_	R Skirley	— [[(SEAL
relus &	Weken				(SEAL
J.	,			 -	(SEAL
STATE OF SOUTH CAROLIN. COUNTY OF GREENVI sign, seal and as the grantor's(s')	LLE }	PROBATE eared the undersigned witnes within written deed and that	s and made oath that (s)he	saw the within name s subscribed above w	d grantor(s)

execution thereof. SWORN to before me this 9th day of

19 63.

(b.a. A.C. b.)	allee damm
Notary Public for South Carolina. (SEAL)	

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE } Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this
	$\overline{}$	-				

9th day of October, 19 63.	Mrs Belle L. Shiply.
Julius & aken (SEAL)	
Notary Public for South Carolina.	

RECORDED this 14th at day of October 1963 at 8:57 0

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