## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Annie T. Doucet

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in consideration of

Twenty Five Hundred and No/100-----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Myrtle J. Gossett, her heirs and assigns forever:

All that certain piece, parcel or lot of land in Cleveland Township, Greenville County, State of South Carolina, known and designated as Lot No. 21 of a subdivision of the land of D. B. Tripp at River Falls as per a plat by W. A. Hester dated April 21, 1926 and recorded in Plat Book G at Page 89 in the R. M. C. Office for Greenville County and having a frontage of approximately 70 feet and a depth on the south of 140 feet and on the north of 152 feet, both running back to the branch; for a more particular description reference to said plat is made.

Subject to the following restrictions: This property is not to be used for business purposes but shall be used for residential purposes for white people only (this not to apply to servants); no hogs shall be kept on said property and no sewage shall be emptied into any creek.

The above described property is the same conveyed to Annie M. Tarrant and Annie T. Doucet by Lonnie Robert Collins by deed dated June 27, 1957 and recorded in Deed Book 579, at Page 263. The said Annie M. Tarrant died intestate in Oconee County, South Carolina, leaving as her sole heir her daughter, the Grantor herein, as will more fully appear by the records of the Probate Court of Oconee County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

| or to claim the same or any part thereof.   | grantee(s) and the grantee's(s   | ) heirs or successors and   | against every person wh                             | omsoever lawfully claiming                               |
|---|--|---|---|--|
| WITNESS the grantor's(s') hand(s) and   | seal(s) this 7th day of  | Oc <u>tob</u> er  | 19 63 . ()  |  |
| SIGNED, sealed and delivered in the pre   | sence of:  | Marie   | J. Hen  | (SEAL)   |
| Rebecia a. L  | Paniel   |   |   | (SEAL)   |
|   |  |   |   | (SEAL)   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | }  | ROBATE  |   | · · · · · · · · · · · · · · · · · · ·                    |
| sign, seal and as the grantor's(s') act and execution thereof.  | Personally appeared the deed deliver the within written  | undersigned witness and deed and that (s)he, with   | made oath that (s)he saw<br>the other witness subs  | the within named grantor(s) cribed above witnessed the   |
| SWORN to before me the 740 day of   | October  |   | <sub>19</sub> 63                                    | 4  |
| Notary Public for South Carolina.   | (SEAL)   | _ <i>U</i>  | obice d   | 2. Spaniel   |
|   |  |   |   |  |
| STATE OF SOUTH CAROLINA   | } RENUNCIA   | ATION OF DOWER (  | WOMAN GRANT   | OR)  |
| COUNTY OF  wife (wives) of the above named grant me, did declare that she does freely, vol linquish unto the grantee(s) and the gra in and to all and singular the premises v | tor(s) respectively, did this day<br>luntarily, and without any com<br>ntee's(s') heirs or successors an | stary Public, do hereby cert<br>y ap pear before me, and<br>apulsion, dread or fear of ar<br>ad assigns, all her interest | ify unto all whom it may each, upon being privately | concern, that the undersigned and separately examined by |
| GIVEN under my hand and seal this   |  |   |   | ,  |
| day of  | 19 .   |   |   |  |
| Notary Public for South Carolina.   | (SEAL)   |   |   | ,  |
| •   |  |   |   | ູ່ປ່າ  |
| RECORDED this 10th day of   | f October 196  | 3 ,at 10:45   | A • M., No. 1068                                    | <u>-</u>   |