

STATE OF SOUTH CAROLINA,

GREENVILLE CO. S. C.

BOOK 733 PAGE 362

GREENVILLE COUNTY

OCT 10 9 21 AM 1963

Know All Men by These Presents:

That I, HAZEL W. MOORE in consideration of ~~the sum of~~ the exchange of property valued at \$4,702.50 in the State aforesaid, ~~DODDAYS~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHANTICLEER, INC., its successors and assigns,

ALL that lot of land in Greenville County, South Carolina known and designated as Lot Number Sixty-Three (63) of Section One of Chanticleer, as shown by a plat thereof made by R. K. Campbell, dated September 29, 1962, and recorded in the RMC Office for Greenville County in Plat Book YY at page 97; and by a plat made by R. K. Campbell, dated July 1963, and recorded in said RMC Office in Plat Book DDD at page 123; and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northern side of West Seven Oaks Drive at the joint front corner of Lots 62 and 63, and running thence with the northern side of West Seven Oaks Drive N. 71 - 39 W. 60 feet to an iron pin; thence still with the northern side of West Seven Oaks Drive, N. 79 - 53 W. 60 feet to an iron pin at the joint front corner of Lots 63 and 64; thence with the line of Lot 64, N. 6 - 25 E. 232.7 feet to an iron pin; thence N. 80 - 43 E. 70 feet to an iron pin; thence N. 5 - 32 E. 15 feet to the center of a creek; thence with the center of the creek the line (along the traverse S. 70 - 07 E. 60.9 feet and N. 68 - 23 E. 64 feet) to a point at the joint rear corner of Lots 62 and 63; thence with the line of Lot 63, S. 18 - 53 W. 306.1 feet to the beginning corner.

This is the same property conveyed to Hazel W. Moore by Chanticleer, Inc. by deed dated August 30, 1963 and recorded September 3, 1963 in Deed Book 731 at page 231 in the RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its ~~Heirs and Assigns forever~~ successors and assigns, forever

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of October in the year of our Lord One Thousand Nine Hundred and Sixty-three.

Signed, Sealed and Delivered in the Presence of

George F. Townes
Evelyn Nesbitt

Hazel W. Moore (Seal)

_____ (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Evelyn Nesbitt

and made oath that she saw the within named grantor(s) HAZEL W. MOORE sign, seal and as her act and deed deliver the within written deed, and that she, with George F. Townes witnessed the execution thereof.

Sworn to before me this 8th day of October, A. D. 1963.
George F. Townes (Seal)
Notary Public for South Carolina

Evelyn Nesbitt

State of South Carolina, }
County

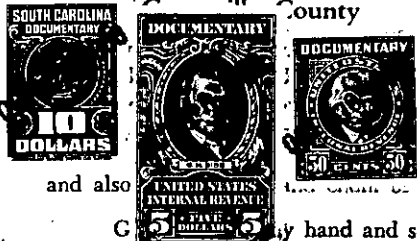
RENUNCIATION OF DOWER

I, Grantor is a woman Notary Public, do hereby certify

on being privately and separately examined by me, did declare that she does freely, vol-
dread or fear of any person or persons whomsoever, renounce, release, and forever re-
Heirs and Assigns, all her interest and estate.
Dower of, in or to all and singular the premises within mentioned and released.

and also G. *George F. Townes* by hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of October 1963 at 9:21 A. M., No. 10652



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