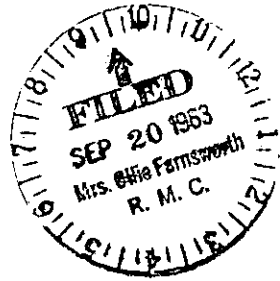


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



BOOK 732 PAGE 148

KNOW ALL MEN BY THESE PRESENTS, that I, M. W. Fore

in consideration of Twelve Hundred Ninety & NO/100 (\$1,290.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. H. Drennan and Blanche M. Drennan, their heirs and assigns forever:

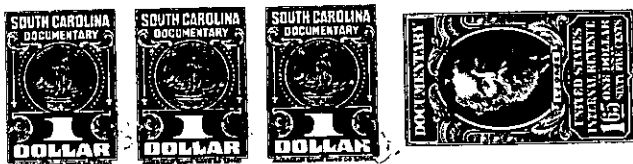
ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lots 480 and 481, Section D, Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book BB, at Page 177, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Burmaster Drive at joint front corners of Lots 482 and 481 and running, N. 86-43 W. 198.2 feet to an iron pin on Burmaster Drive, at Duke Power Company right of way; thence with the line of the right of way of Duke Power Company, S. 7-38 W. 267.7 feet to an iron pin at the rear corner of lots 480 and the right of way of Duke Power Company; thence with the rear line of lots 480 and 481, S. 83-35 E. 217.22 feet to an iron pin at joint rear corners of lots 481 and 482; thence with the common line of lots 481 and 482, N. 3-15 E. 272.8 feet to an iron pin on Burmaster Drive, the point of beginning.

NO residence shall cost less than \$8,500.00; no residence shall be erected nearer than 50 feet to the front line; no residence shall be erected on said lot unless said lot has 50 feet, or more frontage; no outside toilets permitted and sewage is to be disposed of by approved septic tanks.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay 1963 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 16 day of September 19 63. *M W Fore* (SEAL)

SIGNED, sealed and delivered in the presence of:
J. Earlene Watson (SEAL)
Carroll A. Buedine (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of September 19 63
J. Earlene Watson (SEAL) Notary Public for South Carolina.
Carroll A. Buedine

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of September 19 63
J. Earlene Watson (SEAL) Notary Public for South Carolina.
Aubrey C. Jones

RECORDED this 20th. day of September 19 63, at 9:30 A.M. M. No. 8789

16405-1-30431