



TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, GREENVILLE, S. C.

CAROLINA



State of South Carolina
COUNTY OF GREENVILLE

OLLIE F. JOHNSON
R.M.C. Know All Men by These Presents:

That -----, Robert H. Newman -----
in the State aforesaid,
in consideration of the sum of Six Thousand Four Hundred Fifty and no/100 (\$6,450.00) DOLLARS,
and the assumption by the grantees of that certain mortgage described below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

GEORGE T. AND MILDRED M. JOHNSON, THEIR HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, shown on plat of property of Robert H. Newman recorded in the RMC Office for Greenville County in Plat Book "SS", at page 49, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Yown Road, and running thence along Newman line, N. 11-45 W., 272.7 feet to an iron pin; thence S. 86-19 W., 95 feet to an iron pin; thence S. 11-45 E., 275 feet along line of Lot No. 12 to an iron pin on the northern side of Yown Road; thence along the Northern side of Yown Road, N. 85-10 E., 95 feet to the point of BEGINNING.

AS A PART OF THE CONSIDERATION, the grantees assume and agree to pay the balance of \$8,500.00 on that certain mortgage from Robert H. Newman to First Federal Savings and Loan Association in the original amount of \$10,500.00, dated 21 April 1959, and recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 783, at Page 418, on 22 April 1959.

1963 County Taxes to be paid by the Grantees, the same having been pro-rated.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 17th day of September, 1963.

Robert H. Newman (Seal)

Signed, Sealed and Delivered in the Presence of

James H. Brothwell
Mitchell King



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 17th day of September, A. D., 1963.

Mitchell King (Seal)
Notary Public for South Carolina

James H. Brothwell

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of September, A. D., 1963.

Mitchell King (Seal)
Notary Public for South Carolina

Kathryn Mae H. Newman

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19____ at _____ M., No. _____
Recorded this 18th day of Sept. 1963, at 3:25 P.M. #8502

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