

STATE OF SOUTH CAROLINA, SEP 10 10 40 AM 1963
GREENVILLE COUNTY

OLLIE ... WORTH
Know All Men by These Presents:

That City of Greenville in the State aforesaid,
in consideration of the sum of \$1.00 and the premises DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

TRUSTEES OF OVERBROOK BAPTIST CHURCH, their successors and assigns,

ALL that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being between East North Street and Prescott Street and shown as a portion of DUPONT DRIVE, lying between Lots 2, 3 and 43 of a Subdivision plat of Isaqueen Park made by Pickell & Pickell, Engrs. dated June 3, 1947 and described as follows:

BEGINNING at an iron pin on the Southwestern corner of DuPont Drive and East North Street and being shown as joint corners of the said streets and Lot No. 2 of said subdivision plat and running thence along joint line of DuPont Drive and Lot No. 2, N. 14-07 W. 320.5 feet to corner of Prescott Street and DuPont Drive; thence along Prescott Street, N. 36-56 E. 81 feet to a point on Lot 43; running thence along line of Lot 43, S. 16-22 W. 25.8 feet; thence continuing with Lot 43, and DuPont Drive, S. 14-07 E. 148.7 feet to joint corner of Lots 43 and 3; thence along line of Lot 3 and DuPont Drive, S. 14-07 E. 200 feet to East North Street; thence along East North Street, S. 75-53 W. 50 feet to the beginning corner.

*Approved as to form
W. H. Curroly*

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their SUCCESSORS and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs ~~and against every person whomsoever lawfully claiming or to claim the same or any part thereof.~~

Witness the grantor's(s) hand and seal this 23RD day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Three

Signed, Sealed and Delivered in the Presence of

Richard A. Bolin
Paula H. Vaughan

CITY OF GREENVILLE, SOUTH CAROLINA (Seal)
By: *David G. Traxler*, MAYOR (Seal)
AND: *Gerald W. Shaw*, CITY MANAGER (Seal)

(Seal)
(Seal)

(AUTHORIZED BY CITY COUNCIL - REGULAR MEETING, FEBRUARY 26, 1963)

State of South Carolina, }
Greenville County

and made oath that he saw the within named grantor(s)
written deed, and that he, with PAULA G. VAUGHAN

Personally appeared before me Richard A. Bolin
David G. Traxler, Mayor and
Gerald W. Shaw, City Manager
sign, seal and as their act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 26
day of August, A. D. 19 63

Richard A. Bolin

My commission expires at the pleasure of the Governor
Lillian S. Seaborn (Seal)
Notary Public for South Carolina

State of South Carolina, }
Greenville County

NO RENUNCIATION OF DOWER :
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____
wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto _____
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of September 19 63 at 10:40 A. M., No. 7570

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